The Morrisburg Leader

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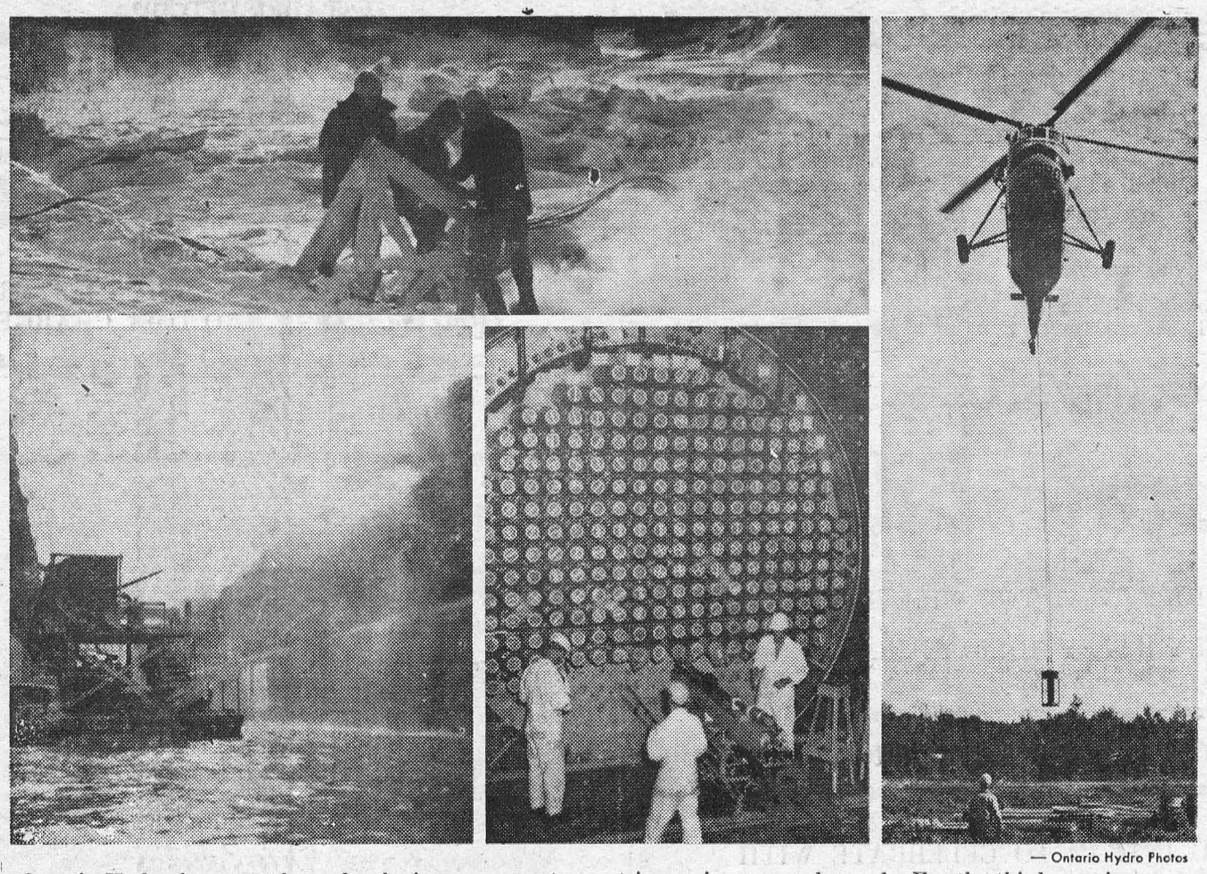

— Ontario Hydro Photos

Ontario Hydro forces are busy developing resources to meet increasing power demands. For the third year in a row coal-fired stations played a vital role in supplementing the sharply reduced output of hydro-electric plants as a result of low water levels. Highlights of the present program include, clockwise: A Hydro crew working in sub-zero weather on Kipling hydro-electric project in James Bay watershed; helicopter airlifting hardware for Extra High Voltage line under construction near Parry Sound; specialists attaching tubes through which natural uranium fuel will enter reactor of Douglas Point Nuclear Power Station between Kincardine and Port Elgin; water "cannon" blasting loose rock from walls of Chippawa power canal at Niagara Falls in preparation for rehabilitation, scheduled for completion in 1965.

NO PAPER NEXT WEEK

There will be no issue of The Leader next week. With the holiday coming on Friday it is difficult to gather and print the news, so we are planning on takin gthis week off from the publishing business

Our next issue will be dat-January 8th, 1965. May we ask for the co-operation of advertisers and correspondents in getting their copy to us as early as possible. We will be glad to mention your holiday visitors, if you will write or phone us the information.

APPOINTED RECTOR AT LONG SAULT

Rev. H. M. Preece, of the mission of Ashton, has been named rector of the Long Sault parish, embracing the three congregations: Christ Church, Long Sault; St. Mark's at Avonmore and St. Michael's at Max ville.

The announcement was made by Bishop E. S. Reed of the Anglican diocese of Ottawa.

Mr. Preece's appointment will become effective Jan. 15. He succeeds Rev. R. H. Hobbs, recently named rector of Emmanuel Church, Arnprior

Mr. Preece, born in Ottawa, secured his education at Carleton University and at Trinity College. He was assistant curate at Trinity Church, Ottawa, before being named to Ashton.

He has been an active leader in the Boy Scout movement and has been director of the senior boys' camp at Camp Pontiac for some years.

CHRISTMAS MEETING ST JOHN'S L.C.W

Mrs. Dale Beckstead, president, was hostess at the Christmas party and meeting of Lutheran Church Women of St. John's Church, held at her home, Riverside Heights. With husbands in attendance, there were twenty-five persons present, including Mr. Paul Swerdfeger, who holds an honorary life membership in the organization.

Mrs. Beckstead reported that St. John's L.C.W. had completed a fruitful year. A "bakeless bake sale" had netted an encouraging sum for the organization funds. Each member gave money to the value of that which she would normally donate for a bake sale. Blankets had been sent to Waterloo University College. A covered dish supper had been held in April, and during the summer, the ladies had catered for the Degray-Marcellus wedding reception. Following the annual confirmation service the L.C.W. had served refreshments and presented each member of the confirmation class with gold crosses engraved with name and date as a permanent record of the occasion.

St. John's, the oldest Lutheran Church in Canada, held its 180th anniversary service, and on that occasion, refreshments were later served to everyone in attendance. New candles had been purchased for the altar and accessories had been added to the washrooms.

The retiring president also reported that shut-ins had not been overlooked during the past year. When Mrs. Jessie Casselman celebrated her 90th birthday, the members had visited her at her home and presented her with the new L.C.W. pin. Mrs. Casselman had been an outstandingly active member of the women's organization of the church during her younger years. When Mrs. Daphne Casselman was confined to Hotel Dieu Hospital, Cornwall, the group had made a visit and presented her with a shower of gifts. A pre-Christmas visit had been made to six retired and shut-in members and to the nursing home on Highway 31. At each place, a short service of meditation and carols was conducted and all received Christmas corsages.

A Christmas concert was held in the church hall on December 20th.

As an annual money-raising activity, the L.C.W. has been knitting scarves with colors and initials of surrounding schools. With orders coming in daily, the project has been most successful.

Highlight of the year was the presentation by Mr. Lee Casselman, vice president of St. John's church of the official charter of the L.C.W. to the president, Mrs. Beckstead.

Officers elected for 1965 were: Mrs. Lee Casselman, pres.; Mrs. Dale Beckstead, vice pres.; Mrs. Fred Casselman, treas.; Mrs. F. L. Howald, secretary. Gift and card committee is composed of Mrs. Alton Casselman and Mrs. Keith Robinson.

Jogging Around

By The Editor

CHRISTMAS 1964

Christmas again — a time of wonderment and enchantment. It is the children's fairyland, when all people and things conspire to turn their everyday world into a land of make-believe in which all the fantasies of childhood become realities. What a wonderful thing it would be if we too, as adults, could live in the dream world of youth; but then this would never do, for the world in which we live is one of reality. Considering this brings to mind two words that have dominated man's thinking ever since creation — fear and love.

Let us go bac kto Behtlehem and the civilazation of that day. If there was one thing that dominated the people of that time it was fear. There was the fear of the all-powerful Roman emperor — there was the ever-present fear of the conquering hordes — there was the tax gatherer — there was famine — there was sickness and superstition, all of which chained and limited man's thinking and his enjoyment of life. When the angels brought the great news of the birth of the Saviour, their first words to the startled shepherds were "Fear not" and throughout the ministry of Jesus, he was to be forever concerned with the fears that oppressed His people.

But Jesus brought a new message to the world, that was the message of love — God's love for man and man's love for one another. John expressed this when he said: "Greater love hath no man than this, that a man lay down his life for his friend", and over the centuries between then and now, this message of love remains constantly with us.

Some of those who knelt at the manger that first Christmas were later to witness the supreme act of love, with the death of Christ on the Cross.

So Christmas becomes a time of love, when, if we catch the spirit of Jesus, fears disappear and love holds sway.

May we all kneel at the manger again this Christmas, shedding our fears forever, and letting the conquering spirit of His love enter into our hearts, bringinging us into closer harmony with His will

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As the days of 1964 draw to a close, with feasting and merry-making everywhere, may we take time to express to each of our subscribers, advertisers, correse pondents, the press secretaries of all local and district organizations and all others who make our publication possible, and occasionaly profitbale, our sincere appreciation of their co-operation. May all of you enjoy the happiest Christmas ever, and may 1965 be filled with health, happinesss and prosperity for you all.

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After some recent difficulties being cleared up, it now appears that the Morrisburg Combines will play the remaining of their schedule here, and for this local and district hockey fans are grateful. A good hockey team is a decided asset to any town, and this year's edition of the Combines is the best we have ever had here, It is now up to the local and district fans to lend them the support of which they are worthy. Next game here is Sunday, January 3rd, with Kingston Aces back in town Be out there on January 3rd to show your team you appreciate their efforts.

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We have been trying for the past few weeks to buy one of the new all-but-offical Canadian flags, but they are, at time of writing, not yet available in Morrisburg. However, we are assured they will be in stock shortly.

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The shepherds were simple men
Doing an honest job,
Men with hopes and homes,
With faith and fears.

But they were awake that night
Awake and aware;
And they heard the proclamation,
"Peace to men of goodwill".

In our day
Le men with the shepherd heart,
Honest men, awake and aware,
Heed the timeless tiding,
"Peace to men of goodwill".

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There's always something to be tankful for, opines the Glengarry News. If you can't pay your bills, be thankful at least that you're not one of your creditors.

Record Attendance at Soil and Crop Improvement Association's Annual Meet

The largest crowd on record attended the Annual Meeting of theE Dundas Soil and Crop Improvement Association at Winchester Town Hall, December 14th

The meeting began at 11:00 a. m. with a review of the demonstration projects carried out by Association members. These projects included seeding forage crops without companion crops, roughland pasture improvement, Sudan Sorghum hybrid trials, fertilizer and weed control projects.

E. K. Pearson,, Secretary of the Association ,expressed concern over next year's hay and pasture prospects. Two items likely to reduce yields in 1965 are reduced Alfalfa, Clover percentages in old meadows and the badly over-grazed condition of fields this Fall. The application of high Nitrogen fertilizer to grassy fields in early Spring was recommended and it was suggested that farmers consider extra fertility and extra acres for corn for silage next year.

Mr. George Suffel, President of the Ontario Soil and Crop Improvement Association, led a lively discussion on depressed conditions among Eastern Ontario farmers. Reviewing a Brief presented on November 9th to the Hon. W. A. Stewart, Minister of Agriculture, Mr. Suffel outlined the need for developments under ARDA. Better drainage of our flat clay lands is necessary to improve our farm economy by allowing us to grow more productive and more valuable crops. In combination with improved drainage, a water conservation programme must be developed to hold water in our creeks and rivers for dry mid-summer and Fall periods. The South Nation Watershed alone contains 1500 square miles of land subject to well known water control problems.

The afternoon session was devoted to corn production with the following topics and speakers:

Corn fertility: Ross Dulmage, Fieldman, Soils and Crops Branch, Ontario Department of Agriculture.

Corn Weed Control: Alex Skepasts, Field Crops Division, Kemptville Agricultural School.

Corn Varieties: Dr. L. S. Donovan Research Branch, Canada Department of Agriculture.

Corn Machinery: Ian Balsillie, Agricultural Mechanics Division, Kemptville Agricultural School.

During the programme the awards were made for the 1964 100 Bushel Corn Club.

Ramon Casselman, Williamsburg, reached the objective with a yield calculated at 103 bushels per acre. A wrist watch awarded by the Plant Food Council of Ontario was presented to Mr. Casselman. Runners-up were George Suffel, 85 bus. per acre; Donald Guy, 84 bus. per acre.

Wm. Parkinson, Assistant Agricultural Representative for Dundas and Stormont, spoke briefly on the use of the Ontario Farm Account Book.

Mr. Rae Grinnell, Timber Supervisor with the Department Lands and Forests, called on farmers to maintain their woodlots by systematic cropping and the advisory services in woodlot management of fered by his Department.

The entire slate of officers was reinstated for 1965. These are Douglas Irvine, President; Malcolm Graham, 1st Vice-President; Harold Lannin, 2nd Vice-President and K. Pearson, Secretary.

Spearheads Farm Safety Committee

Mr. Ira G. Needles ,recognized as one of Canada's outstanding industrial leadsr, acclaimed as "a spokesman for industry" and "a strong voice in national affairs", has been appointed Pro-Tem Chairman of a steering committee to plan and organize a national conference on farm safety in the interest of the farming population. Hhe will spearhead the newly formed Farm Safety Division of the National Safety League of Canada.

Mr. Needles has a B.A. and a Fellowship in Business Administration Northwestern University, joined Goodrich in Akron, Ohio, in 1916, moved to Kitchener, Ontario, in 1925 where he became President of B. F. Goodrich Canada Limited, and retired as Board Chairman in 1960. During World War II he was technical advisor to the Rubber Controller in Ottawa. He is now Chairman of the Board of Governors of Waterloo University, a life member and active on several committees of the Canadian Manufacturers' Association, a director of Waterloo Manufacturing Company. In safety activity he has served as President and Director of the Ontario Safety League, is a Past Chairman and member of the Canadian Highway Safety Council and is Vice President of the National Safety League.

Mr. Needles brings to this steering committee a wealth of knowledge from his past and present associations with widely varied activities in community and national organizations in forming a Farm Safety Division of the National Safety League of Canada.

Workers Return to Jobs at Iroquois

Production has been resumed at Caldwell Linen Mills, Iroquois, following settlement of a strike which shut down operations for more than a week.

Plant manager Alfred Clark said management and officials of Local 14080 United Mineworkers Union, reached agreement on a new contract during the week end and the night shift workers were on the job Sunday at 11 o'clock.

The new pact gives workers a general increase of five cents an hour the first year and six cents an hour in the second year.

In addition classification changes ranging from 2 1/2 cents to five cents in eight categories were agreed upon. This is over and above the general wage hike.

The union, which represents more than 400 workers at the plant went on strike December 8 when a company proposal was rejected.

The company offered general wage increases of five cents an hou the first year and an additional 4 cents the second year. Additional increases of 2 1/2 to 5 cent an hour for employees i neight categories were also offered by the company at that time.

The strike by the workers was generally quiet with only one incident. On Friday, December 11, a window at the home plant secretary James Anderson was shattered by a shotgun.

a mysterious blast, presumably by

In addition to its wage agreements the new contract also offers other fringe benefits.

ST. PETER'S L.C.W. MET AT W'MSBG.

The December Meeting of the L. C. W. of St. Peter's Lutheran Church, Williamsburg, was held at the home of Mrs. Nina Woods on Monday. Present were 23 members and two visitors.

The topic, "Christmas Joy" was in charge of Mrs. Ernest Merriken. Christmas solos by Miss Margaret Phillips were enjoyed and all joined in a number of Christmas hymns.

Mrs. Woods, the president, was in charge of business and correspondence. Roll call was answered with a Scripture verse containing the word "Joy". Twenty-three sick calls were reported. It was decided Church calendars be sent to shut-ins.

The slate of officers for the coming year was presented as follows:

President, Mrs. Nina Woods; vice president, Mrs. Conrad McIntosh; secretary, Mrs. Clare Empey; treasurer, Mrs. Donald Hess; offering committee, Mrs. Irwin Empey; membership, Mrs. Walter Loucks; Christian Service, Mrs. Charles Preston; Christian Education, Mrs. G. L. Barclay and Mrs. Ralph Casselman.

Mrs. Woods thanked the officers for their co-operation during the past term, and lunch was served by the committee in charge.

FINAL TRIBUTE FOR FORMER RESIDENT

James Simpson, a resident of Morrisburg for many years, died Tuesday, December 15th, at Arnprior, following an illness of two weeks. He was in his ninetieth year. Born at Ottawa, January 1, 1874, he received his education in that city and later became an employee of the C.N.R. working as a gateman and section foreman.

Forty eight years ago at Ottawa, he married Margaret N. McOuatt, who predeceased him in 1945. Following the death of his wife, after residing at Morrisburg since 1930, Mr. Simpson returned to Brockville, and later to Arnprior. After retiring from the railway, Mr. Simpson was well known here as cartaker of Knox Presbyterian church and the Morrisburg High School. He was a member of the Presbyterian Church and the I.O.L. at Ottawa.

He is survived by one son, Floyd Simpson at Morrisburg, and one daughter, Mrs. Keith Fraser (Mary Evelyn) at White Lake, and two grandchildren.

Funeral service was held Thursday, December 17th at the Fred Garrett Funeral Chapel, Ottawa at 1.30 p.m. with Rev. Winnifred Bridges of White Lake officiating. Burial was in Hawthorne Cemetery at Ottawa.

Parliament . .



By Mrs. R. W. Wadds, M.P.

It becomes increasingly evident that the Conservative Opposition has been representing a large number of Canadians in arguing stoutly in favour of the Red Ensign. Voices in favour of a new flag were loud but now that the red maple leaf with red bars has been chosen a surprising number of new voices express dislike of it. The most interesting and perceptive comment I've heard was to the effect that it was so colourless.

This goes to the root of the Conservative argument, that it had no historical or traditional significance, nothing to satisfy the emotions, the pride of the nation. It is as if many people thought they wanted a change and having achieved that, suddenly discovered they had not looked beyond change for change's sake.

In an effort to salvage some recognition of the Red Ensign, beloved by so many, the Conservatives brought in Anendment to the Seventh and Final Report of the Special Committee on a Canadian Flag. This Amendment was proposed by the Hon. Hugh John Flemming, former Minister of Forestry and Premier of New Brunswick, and a member of the Flag Committee. He said:

"I think we might consider that the very fact we are being asked to have two flags in this country must suggest the general idea that some thing is now lacking in the design recommended by the committee in their report and apparently approved by this House yesterday. If I am correct in my opinion in this regard I would like someone to tell me what has brought about the necessity of having a second flag. It should not be the case, and I for one do not appreciate it and certainly do not desire it.

I suggest that membership in the Commonwealth is not conveyed by any particular flag. The Commonwealth countries, however, generally speaking — this does not apply sweepingly across the board but it does apply in many instances — have inserted the Union Jack as part of their flags. However, generally speaking, we find there is no such thing as a Commonwealth flag. This flag is going to symbolize our membership in the Commonwealth ,according to this paragraph, and it will also symbolize our allegiance to the Crown. I would like to think that the flag which flies over this building symbolizes our allegiance to the Crown also".

Later, Giles Gregore, pepery Member from the Provnce of Quebec and Deputy Leader of the Creditiste Party, made a very reasonable suggestion. This talkative Member is often irritting, seeming-exhibitionist but undeniably clever After days and weeks of repititon a new idea struck sharply on the ears of the House of Commons and sounded sensible and attractive.

Mr. Gregoire suggested that other Commonwealth countries should be consulted on an agreement worked out for a uniform flag to be used by all Members of the Commonwealth on ceremonial occasions

Mr. Gregoire is not only clever and articulate, but also optimistic. Of such stuff are good politicans made. However, out of sympathy, we may be wth Mr. Gregoire. his tirades and techniques, such characteristics made him formidable Opposition, not to be underrated.



HOW CHRISTMAS WAS NAMED

The name "Christmas" to designate the celebration of the birth of Christ is used only in English-speaking countries. It comes from an old English phrase — "Christes Masse," meaning Christ's Mass which emphasizes the religious meaning of the holiday.

As usual, the finest selection of Christmas Cards is at WEEGAR'S "On the Mall".

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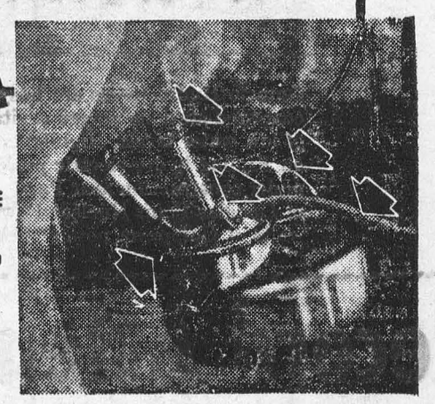

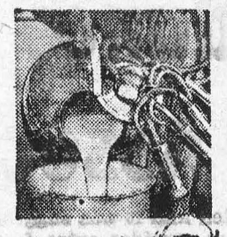



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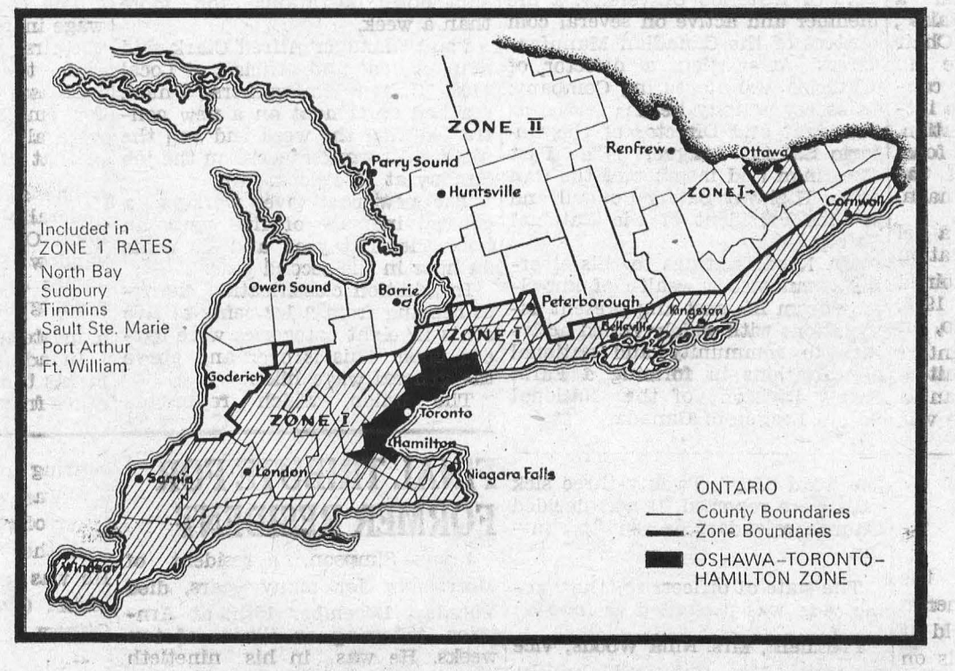
Minimum Wage levels will rise on Dec. 28, 1964

A Reminder—A Minimum wage of $1.00 an hour is being introduced by stages for both men and women workers throughout Ontario.

The next stage in this progression occurs on December 28, 1964, when the following Minimum Wage rates will be effective.

ZONE 1—Southern Ontario and Major Northern Ontario Cities: Men—$1.00 per hour, Women—.95 per hour, Construction continues at $1.25 per hour.

ZONE 2—Northern Ontario, except Major Cities: Men—.90 per hour, Women—.90 per hour, Construction continues at $1.15 per hour.



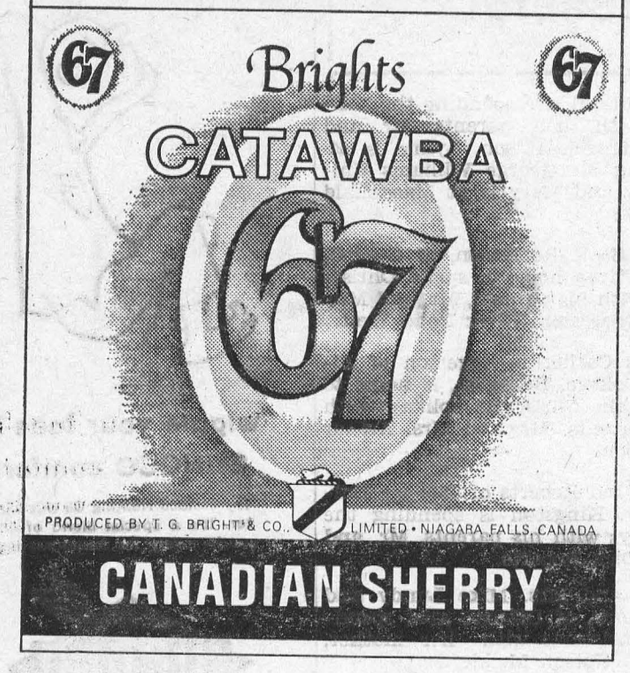
ONTARIO DEPARTMENT OF LABOUR

HON. H. L. ROWNTREE, Minister of Labour

For further information write to:

Labour Standards Branch, 74 Victoria Street, Toronto

Next time, try . . .



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WINTER PARKING REGULATIONS AND SNOW REMOVAL — VILLAGE OF MORRISBURG

All motor vehicles shall not park on any street in the Village from the hours of 12:00 o'clock Midnight to 7:00 a.m. during the winter months.

We also request the owners of all vehicles to remove same when snow plowing operations are being carried out in the Village at any time.

A Police Officer, upon discovery of any motor vehicle on the Village Streets during the hours mentioned aforesaid or during the snowremoval period, may cause it to be moved and placed in a suitable place and all costs and charges in connection therewith may be charged to the owner.

THOMAS DUVAL,
Chief Constable.

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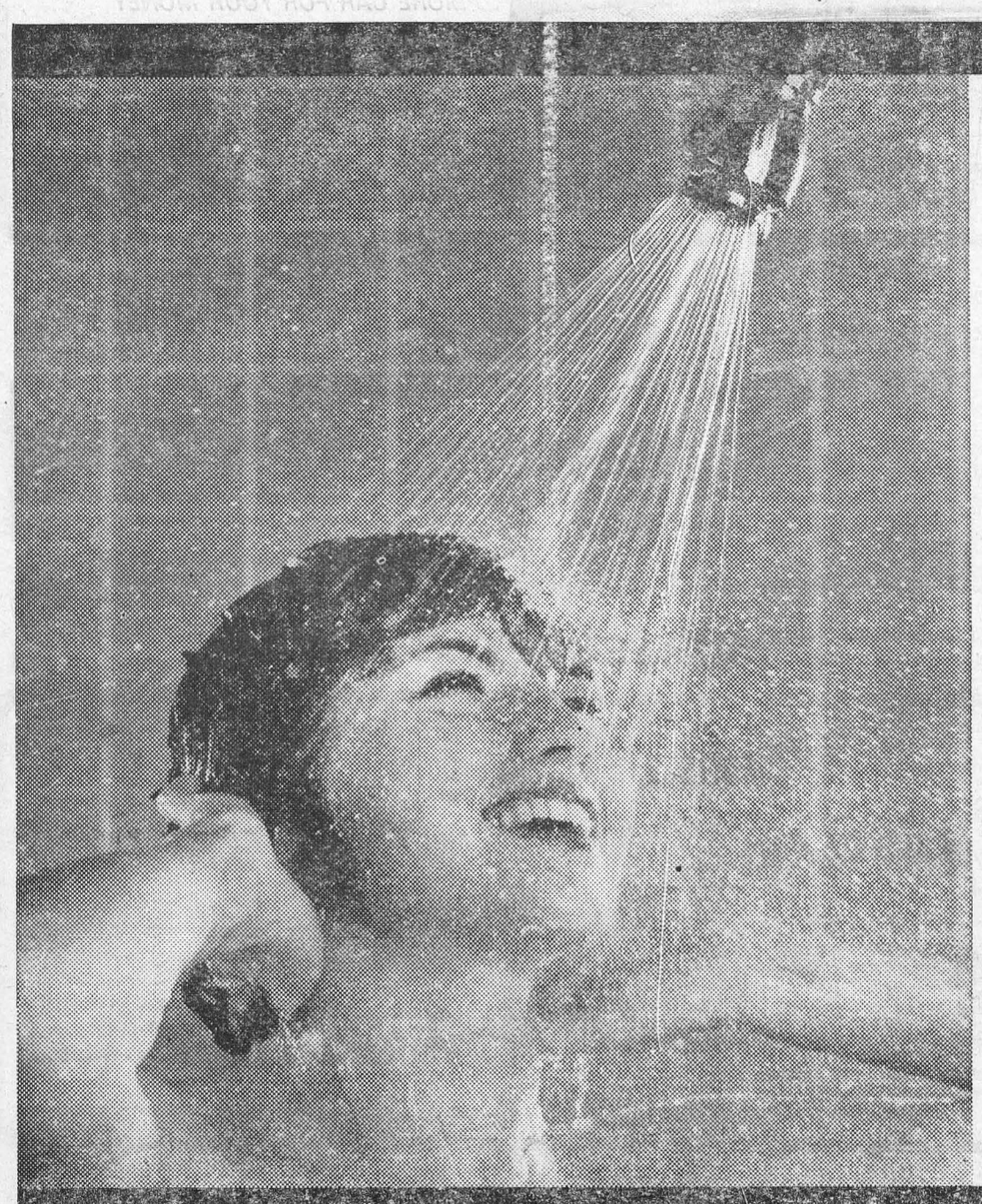

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Hockey News

COMBINES BACK IN STRIDE — WIN 5-3 OVER KINGSTON ACES

Tuesday night, the Combines met the Kingston Aces at the Morrisburg Community Centre in a game that had been postponed from the preceding Sunday, and whipped the Kingston team 5-3.

This was one of the wierdest games we have ever watcher, and the concensus of opinion seemed to be that if the powers that be were to send those two officials back under the limestone rocks at Kingston for the next few years, there will be no hard feelings by the fans or players of either club. They were simply ridiculous, had absolutely control, and showed deplorable lack of judgment throughout the game.

The first period opened with 4½ minutes of uninterrupted play and was finally stopped for a Kingston penalty. The visiting team scored their first goal while they were short-handed at 4:45 with Wally Travis doing the honours on a breakaway, while Weiner Brown tried in vain to catch him Morrisburg's hopefuls retaliated with two goals of their own in the first frame, one at 5:51 by Little Doug Casselman with hedp from McMillan and Patterson and the second at 17:39 by Brown, with assists going to McLaren and Crawford.

Scoring opened in the first minute of the second period with Jones and Curran putting the pill past Gerry Fleury at 0.58. This goal was answered at 3:26 by Crawford of the Combines, with Big Doug Casselman assisting. Hal way through the frame Gillard scored what proved to be the winner, on a nice play with Bill Jarvis. At 17:37 the Combines scored again, with Wilkinson doing the honours with aid from McLaren and Crawford. The Aces scored the final goal of the game at 19:51 of the second, with Travis combining with Forrest and Gebhardt to put it past Fleury.

Although the third period was scoreless, it was far from uneventful. A total of 11 penalties was handed out including a bench penalty to Kingston and a game misconduct to the coach of the Kingston team. McLaren of the Combines drew a game misconduct on a face-off penalty and Gillard got five minutes for drawing blood in a stick-swing scrap with Gebhardt of Kingston. Towards the end of the game, Gebhardt made four deliberate attempts to nail Rowdy with his stick, and finally after the fourth attempt the inept officials penalized him, with only a few seconds to go.

The outstanding man on the ice for either team was Floyd Crawford of the Combines, who seemed to be everywhere, and continually came up with the puck. Wilkinson, Morrow and Patterson also showed to advantage in the Combines cause, while Weiner Brown again drew plaudits from his many fans.

OVERFLOW CROWD AT P.S. CHRISTMAS CONCERT

The auditorium of Morrisburg Public School was filled to overflowing for the annual Christmas concert produced under the direction of Mrs. Jane Graham, music teacher, and members of the teaching staff.

Grades one and two took part in rhythm band and carol presentations ,pantomine and chorus, and action songs. Themes were: Peggy O'Neill, The Postman, What Shall we do for Christmas?, Away in a Manger, The Skating Song, Little Red Riding Hood, and Too Fat for the Chimney Under the Stars.

Grade three pupils sang the welcoming song, Howdy-do, Folks, Heave Ho! Laddie, Sleighing, and presented a colorful acrostic, C H R I S T M A S.

Morning kindergarten class sang Pussy Cat, Pussy Cat; and My Little Puppy. The afternoon class sang Rock-a-Bye Baby and The Tip-Toe Elf.

Grades four and five did outstandingly fine work with two-part singing. Grade 4 presented "A Christmas Prayer" and Grade five "Ho the Boating" and "Sweetly Sleeping in a Manger". Grade five presented a Canon "Awake My Soul", and Grade four sang choruses of "A Canadian Camping Song" and "Jesus Ahatonia". A folk dance "Country Gardens" was presented by Grade four.

Grades seven and six excelled in three-part songs; and Grade eight pupils portrayed "Around the World in Song and Dance".

Highlight of the programme was the operetta with pupils from grades two to eight participating. It was entitled "Marjorie's Christmas Dinner" with leading parts portrayed by Dianna Hummell as Marjorie; Nancy Pearson as Mother; Danny Keyes, Turkey; Raymond Hubert, Stuffing; and Bill Eady, Clock.

Ronnie Gillard was presented the Coligan Shield for highest standing in Grade eight by Miss Marion Coligan, former public school board chairman; Lynn Barkley, Dana Baker and Eric Zalman received the Women's Institute awards for English.

Hosea Droppo, principal, welcomed parents and guests and presented perfect attendance awards to grade seven—Charles Dolan, Charles Duval, Brent Eamon, Ray Servage; Jimmy Stewart, Larry Tuttle; grade six—Deborah Scott, Yvonne Harvey, Douglas Ferguson, Hal Eamon, Jennifer Campbell; grade five—Muriel Baker, Barry Eamon, Cheryl Felker, Gary Hess, Sheila Phillips, Ruth Rutherford, Brian Stitt; grade four—Katie Organ, Terry Ferguson; grade three—Douglas Stitt, Bruce Beaupre, Debby Hutt; grade two—Jeanne Cameron; grade one—Lee Beaupre.

ELECTION CARD OF THANKS

I would like to thank the voters of Morrisburg for the support you gave me in the recent election. I pledge to do the job to the best of my ability at all times.

On behalf of my wife and myself I would like to wish everyone a Merry Christmas and a Happy Ney Year.

ARNIE PAYMENT.

WILLIAMSBURG

Sorry to learn Mr. Edgar Whittek er is a patient in Kingston General Hospital.

Miss Minnie Pharaoh returned home on Sunday after spending a week in Montreal and Ottawa.

Miss Betty Worchester and friend of Toronto spent the week end with her mother, Mrs. Charlie Pitt and Mr. Pitt and family.

Mr. and Mrs. Frank McMillan were dinner guests of Mr. and Mrs. Garnet Weegar on Sunday.

Friends here learned with regret of the death of Dr. Russell Merkley who passed away December 16th in New York City. Mrs. Henry Garlough of Williamsburg, is a sister.

FIRST JR GAME HERE NEXT TUESDAY

First game for the 1964-65 Morrisburg Juniors will be an exhibition against Rideau Juveniles of Ottawa at the Community Centre on December 29th. Our information is that the local juniors have a red-hot, devoted squad who will take a lot to beat. Be out next Tuesday. Admission is only 50c and 25c.

Local and General

Sympathy is extended by her many friends to Miss Anna May Flood, in the death of her brother, Mr. Francis Flood which occurred in hospital at Buffalo, N. Y., on Monday, following a lengthy illness Funeral services are on Thursday of this week at Buffalo.

The death occurred at Hotel Dieu Hospital, Cornwall, of Ethel Blanch Stubbs, widow of the late Horatio Loucks, formerly of Morewood. The funeral services were held at the Brownlee Funeral Home, Finch, conducted by Rev. H. W. Giffin of Ingleside United Church. Interment was at Maple Ridge cemetery.

We regre to report that Mrs. Eleanor Wickware Morgan remains in an unconscious condition in the Ottawa Civic Hospital, as she has been since suffering a cerebral haemhorrage early in November.

Miss Pam Cornell of Queen's University, Kingston, is spending the Christmas holidays with her parents, Mr. and Mrs. Ed. Cornell.

Miss Margaret Lemon of Windsor, Ontario, and Mr. Gordon Lemon of the University of Toronto, are spending the holidays with their parents, Mr. and Mrs. Marvin Lemon.

Misses Lynne and Mary Allison of Montreal, are spending the holiday with their parents Mr. and Mrs. Trevor Allison. Lynne is attending Sir George Williams University and Mary is at Macdonald College.

Mr. Scott Robertson, of Guelph, has arrived home to spend Christmas with his parents, Mr. and Mrs. Don Robertson, River Road West.

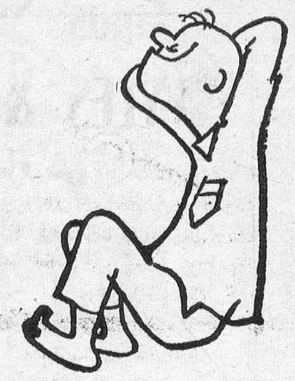
Miss Catherine Edgerton of Albert College, Belleville, is home to spend the Christmas holidays with her parents, Mr. and Mrs. Arthur Edgerton.

Mr. Ted Roberts of Queen's University, Kingston is spending the holidays with his parents, Mr. and Mrs. Dick Roberts.

Mr. and Mrs. Mike Lundy and son Mark, of Ottawa, ares spending Christmas with her mother, Mrs. J. Hotson Meikle.

Mr. Clint Coligan, formerly of Morrisburg, is home on leave from the U. S. Air Force, and is visiting friends in Morrisburg. Clint is presently stationed in New Jersey.

Mrs. Dora Riley is spending the Christmas holiday with her brother, Mr. George Tracey and Mrs. Tracey at Portland, Ont., and will then enjoy a brief trip to Florida before returning to Morrisburg.



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Try Sunoco Heating Oil this winter. It's a special blend of oils made solely for home-heating.

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Made by the originators of famous Custom-Blended Blue Sunoco Gasoline

Show time '65

SEE the Headliners

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BIGGER...ALL-NEW PLYMOUTH '65

A flashing, mile-eating tiger on the road . . . a lithe, sleek beauty in the driveway. Bigger than ever—inside and out. Choose from 28 brilliant models in 4 great series.

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POLARA 880 4-DOOR HARDTOP

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MORE CAR FOR YOUR MONEY

Dodge comes on big for '65. Real big. Dodge looks and rides like an expensive car. But doesn't cost like one. The most car in the popular low price field. Some car. Your kind of car.

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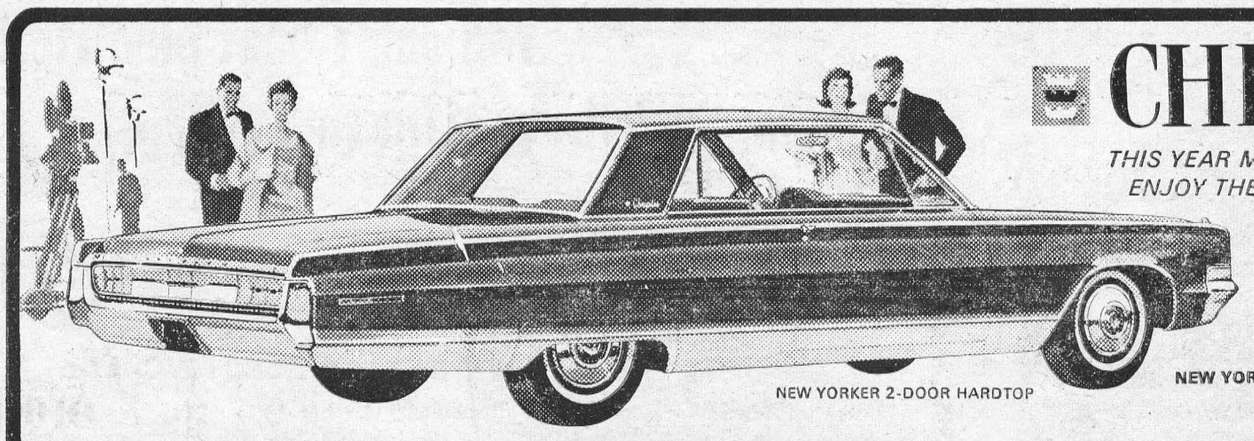
New Valiant 200 Series... Bigger, Bolder, Powered to Perform! New Valiant 100 Series . . . Nifty, Thrifty, Priced to Please! Two completely new series that give the discerning new-car buyer a choice of beauty, performance and thrift that has never been equalled.



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Chrysler's famous Power-Train Warranty... unique in the Canadian automotive industry...tells you two important things about Chrysler people: the confidence they have in the way their products are built and the concern they feel for those who buy their products.

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SEE DODGE, VALIANT, CHRYSLER AT...

Xmas Suggestions From STYLES & McINTOSH TV.

Philips and Regina Electrobroom	From $39.95 to $49.95
Philips Hand Mixers (5-year guarantee)	$11.99
Philips Scissor and Knife Sharpener	$9.95
Philips Men's Speedflex Shavers	$29.95
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GE Automatic Toasters	$17.95 & $21.95
GE Deluxe Automatic Coffee Maker	$29.85
GE Steam and Dry Irons	$16.90
GE Floor Polishers	From $29.88 up
GE Vacuum Cleaners	From $59.88 up
Westinghouse Electric Knife	$24.95

Many other items such as Kettles, Blenders, Frypans, Clocks, Humidifiers, to choose from.

See and hear our Selection of Electrohome and GE Stereo HI-FI Television, Record Players, recorders and Transistor Radios. GE and Channel Master Transistor Radios from $16.95 up.

A complete line of GE Major Appliances and Wood's Freezers
1964 GE CLOTHES DRYER, Reg. $199.95. Now $159.95
WOODS 16' DELUZE CHEST FREEZER ---------- $219.95

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CHICKENS AND CAPONS
OVEN DRESSED AND DELIVERED LOCALLY
FRED DEEKS
Lakeshore Drive Morrisburg, Ont.
TEL. 543-2310

Civic Holiday

Pursuant to a resolution of the Council December 14th, 1964: Be it resolved that

Saturday, the 2nd day of January

1065, is hereby proclaimed

A CIVIC HOLIDAY

in the Village of Morrisburg.

Signed F. A. HILL,
Reeve of the Village of Morrisburg



"GOOD to the Last Drop!"

That's the time-honoured description of Blatchford's world-famous Calf Meal. And to-day Blatchford's, the world's *original* Calf Meal, is still the finest – the most *profitable* to use. So follow the lead of successful Canadian cattlemen. Use Blatchford's Calf Meal to build profits steadily, scientifically. Start right from the beginning, with the new calf. Blatchford's Calf Meal stimulates and develops your calves' inborn productive ability so as to assure maximum growth and top production. 'Blatchford' calves are properly nourished calves. They develop into high producers, real profit-makers – for you.

Blatchford's
CALF MEAL (OR PELLETS)
Complete Feeding Directions in Each Bag

EASTERN BREEDERS INC.
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Selective Service Superior Sires
BEEF or DAIRY
"Bull and Breed of Your Choice"



Fees: Member $6 Non-Member $8
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For Service or Information Call at our Expense
We are listed in the Yellow Pages under
INSEMINATION SERVICE

NOTICE

THERE WILL BE NO MILK DELIVERY
DECEMBER 25, 26 & 27, 1964
—AND—
JANUARY 1, 2 & 3, 1965
DAIRY BAR WILL BE CLOSED

MORRISBURG DAIRY

Brewers Retail

Special Hours of Sale

WEDNESDAY DEC. 30TH
OPEN TILL 9 P.M.
THURSDAY DEC. 31ST
ALL STORES OPEN
FROM 10 A.M. TO 6 P.M.
ALL STORES WILL BE CLOSED ALL DAY
JANUARY 1ST

Brewers Retail

Operated by Brewers Warehousing Co. Ltd.

GENUINE
SCOTCH PINE
CHRISTMAS TREES
$2.43 EACH

PLUS TAX — DELIVERED

HODGINS LUMBER LTD.

PHONE KI 3-3155 MORRISBURG

Boxing Day

Pursuant to a resolution of Council December 14th, 1964: Be it resolved that

Saturday the 26th day of December

is hereby fixed as

BOXING DAY

These are therefore to make known that in compliance with the foregoing resolution, I do hereby proclaim Saturday, the 26th day of December Boxing Day in the Village of Morrisburg, of which all persons are hereby requested to take notice and govern themselves accordingly.

GOD SAVE THE QUEEN!

Dated at Morrisburg, this 21st day of December, 1964.

Signed F. A. HILL,
Reeve of the Village of Morrisburg

GARBAGE COLLECTION

CHRISTMAS WEEK AND
NEW YEAR'S WEEK
TUESDAYS ONLY

F. A. HILL, Reeve

Flowers For Christmas

You are cordially invited to visit our Greenhouses and see for yourself our lovely stock of Potted Plants and Cut Flowers for the Holiday Season. You will find something to suit your taste and your purse.
Among others, we have

POINSETTIAS - 'MUMS - CYCLAMEN
AND MANY OTHERS

Fraser Florist

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WINTER TERM

NEW TERM CLASSES - JANUARY 4, 1965

QUALIFY FOR REWARDING WORK

1965 can see you travel far along the road to success in a business-office career. Many students who start ta the first of the year reach graduation standing in a few months and are able to accept opportunities leading to an excellent salary, unusual job security, prestige, fine working conditions and have a good chance to win promotions.

- ☐ *EXPERIENCED TEACHERS.*
- ☐ *MODERN EQUIPMENT.*
- ☐ *JOB-DIRECTED COURSES.*
- ☐ *FREE PLACEMENT SERVICE.*

DAY SCHOOL RESUMES JANUARY 4, 1965
AT 9 A.M.

Choose your Course: Stenographic, Secretarial, Commercial, Jr. Accounting, Civil Service, Bookkeeping, Business Machines

NIGHT SCHOOL RESUMES JANUARY 5, 1965
AT 7.30 P.M.

Night School Subjects: Shorthand, Typing, Stenographic, Office Machines, Bookkeeping, Jr. Accounting.

ASK FOR FREE BULLETIN

To obtain a free bulletin, giving full facts on careers in business and how to prepare for them quickly, phone 342-3926 or write to:

Brockville Business College

2 Court House Avenue **F J. E. Rogers, Principal**



Among Others' Traditions



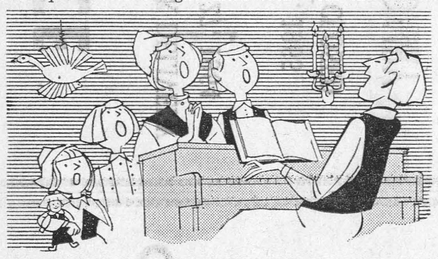
MEXICO—Presents are placed in a "pinata," a large decorated earthen jar suspended in a room. Children are then blindfolded and each is given a chance to break the "pinata" with a club. Only one swing is allowed for each child. When the jar is broken, there's a scramble for the gifts falling down.

FINLAND—Everybody takes a steam bath (sauna)—sometimes following it up by rolling in the snow—early on Christmas Eve. After traditional foods, the men wrestle and girls make up their faces, wear men's clothing and go from house to house to watch festivities.

BULGARIA—Children receive presents from Grandpa Koleda, an ancient Winter god. Sparks are struck from the Yule log and a wish is made.

YUGOSLAVIA—Midnight Mass is interrupted while 12 youths go outside and fire a pistol salute to announce the birth of Christ.

SPAIN—It is traditional that the Three Wise Men repeat their journey each year and pass through Spain on their way. Children believe that one of the Magi, Balthasar, makes the rounds of homes in the night on his donkey, to leave presents for good boys and girls. Turkey is the traditional holiday meal ever since the Conquistadores brought them back from the New World.



SWEDEN—It is customary to hang a Christmas star of paper, wood or straw in a window, with a lamp fixed behind it to give out a soft light. A book, **Swedish Christmas Celebrations,** is filled with food recipes, decorations, and games and songs enjoyed in that country in the month-long observances.

AUSTRALIA—Because the holiday season comes "down under" at the hottest time of the year, Santa Claus, by special law, gets overtime pay for appearing in public in his traditional costume.

JAPAN—Santa Claus is Hoteisho. Children believe he has eyes in the back of his head.

CHINA—Khoong-Khoong is non-Communist China's Santa. Colored paper flowers, colored paper chains and cotton snowflakes decorate China's tree of light. The Chinese march to church singing Christmas carols and shooting off fireworks.

CHILE—"A monkey's tail," which is a cold beverage of milk, coffee, egg mixed with alcohol distilled from fermented grape juice, is the traditional holiday drink.



Who Hung the First Stocking?

By John Paul Adams

STOCKING: an article of apparel. Though known to the Romans B.C., as proven by paintings at Pompeii, its indispensible employment originated much later in the colder climate of northern Europe, where in the 12th century stockings were made of cloth.

"In the time of Edward II of England (1284-1327) they assumed their present form, and at the courts of Spain and Italy in the 15th century enormous silk stockings sometimes furnished a substitute both for breeches and shoes.

"Their domestic manufacture by knitting had become so well established in England in the reign of Elizabeth I that a patent was refused to William Lee (1589), for invention of a stocking frame. He consequently went to France and established a factory at Rouen."

The foregoing is from a 19th century encyclopedia published before Clement Clarke Moore's ringing poem, *A Visit From St. Nicholas* ("Twas the night before Christmas") and popular illustrators of Christmas customs were effecting acceptance by young and old of the stocking as the customary repository of Christmas gifts brought by St. Nicholas, Sinterklaas, Santa Claus, Father Christmas, Pere Noel.

Appropriate footnotes to the quoted paragraphs would have explained:

1. Prior to introduction of the knitted, form-fitting hosiery of the 14th or 15th century, persons simply wrapped their feet in strips of cloth or rags before thrusting them into the boots, shoes, slippers, sandals or clogs.

2. William Lee was denied a patent in England because of organized pressure of hosiers in an early resistance of hand craftsmen to machinery and automation.

3. Poorer people simply were unable to afford knitted hosiery for some years after Lee and fellow inventors devised and developed the stocking frame and the attendant process of weaving woolen, cotton, linen, silk or other garments shaped for wear ankle length or wrist length.

4. The statement that stockings were practically unknown in warmer countries of Europe, even among the rich, in the early centuries of the Christian Era contradicts the most widely accepted of the legends of St. Nicholas. He, a 4th century bishop in Asia Minor, was said to have made periodic excursions incognito among his people, to see for himself their needs, with the result that he provided beneficences for worthy individuals anonymously, somewhat as the later-day tellers of *Arabian Nights* tales had Haroun-al-Rashid do. Nicholas was credited particularly with kindly consideration for girls whose lack of dowries prevented their securing acceptable husbands. He was reputed to have tossed into the home of these purses with gold coins.

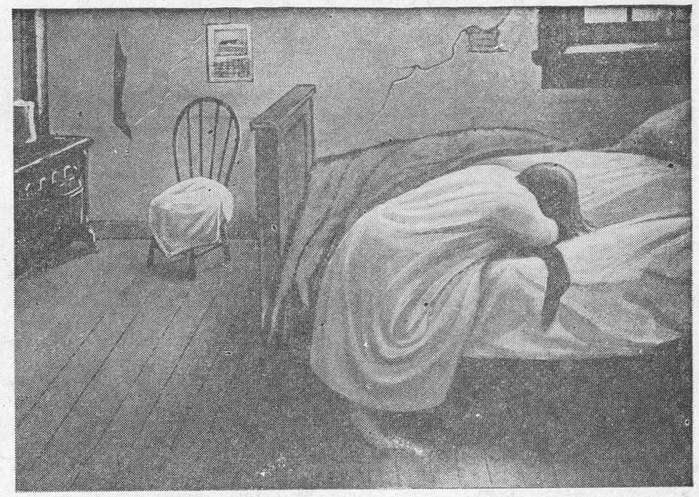
In those days, the houses of poorer families had no windows, for glass was an expensive luxury and there were extra taxes upon windows. With doors closed to him, the good bishop was wont to use the low slung chimneys as the entre for his gifts into the hands of the worthy spinsters. He had reason to assume the gift would reach the unfortunately unmarried maid from the circumstance that, of course, in the poorer households the elder unmarried daughter was the slavey who tended the pots in the fireplace.

It appears that on one occasion a purse fell into a stocking that had been hung by a fireplace to dry. The incident, following a series of similar surprises for spinsters, excited such curiosity that the anonymous good Samaritan's identity became known, and after word of his charitable deeds got around, any unexpected gifts were said to be from St. Nicholas and the stocking.

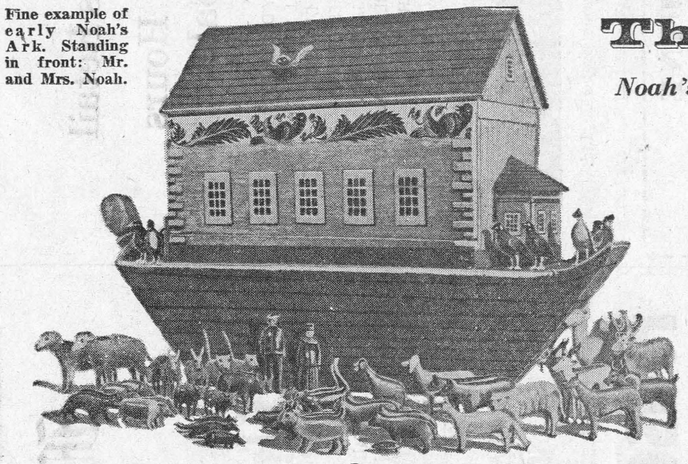
Thus it could be said the first person to hang up a Christmas stocking was a nice spinster in Myra, Bishop Nicholas' cathedral city. No name is given her in accounts and there are only conjectures whether the benefaction brought her a good husband.

St. Nicholas would have been revered without this legend of the stocking, for he was the patron saint of mariners. Seamen who had weathered terrible storms in treacherous Asia Minor coastal waters made him and his works known through the Mediterranean and wherever their vessels touched. Hence the story of his benefactions spread abroad. His fame was well established in European tradition by the 13th century. That was when, it is indicated by the encyclopedia quoted above, stockings began assuming their present form. It could be assumed that any gentleman desirous of a lady's favor would reckon a pair of such luxurious garments as form-fitting hosiery, which queens and the greatest ladies wore, to be well received. Stockings hanging at fireplaces would have been gifts in themselves.

Still, the stocking filled or unfilled did not become the universally accepted gift receptacle. In Netherlands days when the wooden clog was common footwear of poorer families, and in France, too, where the *sabot* was the peasant shoe, these were placed beside fireplaces to receive gifts from Sinterklaas or Pere Noel. In Mexico and Central American republics, where the climate makes fireplace chimneys big enough for a jolly gift-bringer quite unnecessary, gifts are concealed in *pinatas* hung from a ceiling. It remains an Armenian custom to suspend cloths like slings from roofs, and whatever child wakes up to find his or her sling empty of raisins, wheat-and-honey cakes, coins or other gifts, is certain to be as sad as the child in the well-known old drawing, "The Empty Stocking."



Most often reprinted Christmas prose in English-speaking countries are Dickens' Christmas Carol and Moore's A Visit from St. Nicholas. Best known Christmas drawing is F. S. Manning's poignant sketch, The Empty Stocking (↑).



Fine example of early Noah's Ark. Standing in front: Mr. and Mrs. Noah.

The Old, Old Favorite Toy

Noah's Ark was the only Sunday plaything approved in Puritan households.

By HARGIS EARLYWINE

"OH, THE WONDERFUL Noah's Ark! It was not found seaworthy when put in a washing-tub, and the animals were crammed in at the roof, and needed to have their legs well shaken down before they could be got in, even there—and then, ten to one but they began to tumble out the door, which was but imperfectly fastened against it! . . .

"Consider the noble fly, a size or two smaller than the elephant: the lady-bird, the butterfly—all triumphs of art! Consider the goose, whose feet were so small, and whose balance was so indifferent, that she usually tumbled forward, and knocked down all the animal creation.

"Consider Noah and his family, like idiotic stoppers; and how the leopard stuck to warm little fingers; and how the tails of the larger animals used gradually to resolve themselves into frayed bits of string."

Thus Charles Dickens recalled, in one of his charming Christmas memoirs, that oldtime Christmas favorite toy, Noah's Ark. It was a favorite through several centuries in Europe for good reason. It was approved as a "Sunday toy." In those homes where the Sabbath was observed strictly, with strict austerity, the kite, the cock-horse, spinning-top, horn, lead-soldiers, bat-and-ball, doll, whirligig, and other playthings had to be put away.

The Noah's Ark alone could be tolerated in Puritan homes, for it was deemed religiously educational. After the family had gone to arduous service in church and had its dinner, the Ark—looking remarkably like a canal boat such as the children had seen in nearby water-ways—came to rest upon a Mount Ararat in the parlor. Camels, lions, horses, all manner of creatures were brought forth or tumbled out unceremoniously, if parents weren't watching closely, to be arranged in pairs and paraded in the drama of the Flood, after father or grandfather or some other elder had given a blessing to this proceeding on the Sabbath with a pertinent reading from the Old Testament.

Originally, the figures of the pairs of animals, of Mr. and Mrs. Noah, Shem, Ham and Japheth were carved from wood. The craftsmen in such woodenware as shop signs, trenchers, bowls, spoons, moulds, candle-stands and trays, also carved the figures for Noah's Arks. Some were so expert that the animals were truly works of art. They were regarded with the awe accorded idols among aborigines in whose religion animals figure importantly.

It is stated in *Toys Through the Ages,* by Dan Foley (pub. by Chilton Press), Noah's Ark carvings "became objects of barter among natives of Africa, and were equally popular in the Indies and America [among the native tribes]."

The Austrian town of Oberammergau, which was famous for its carvings of religious figures in wood, produced Noah's Arks distinguished for the fineness of the workmanship. Examples of these are prized today. Few complete sets exist because of the natural wear and tear individual pieces suffered at the hands of one or two generations of youngsters in Sunday play.

NOAH'S ARK pieces were also made from tin, lead, paper-compositions, and ceramics. In modern times, they are found moulded from plastic and the animals are also assembled and sold as "barnyard" play sets. Specialist collectors have found dozens of varieties. One collector is credited with having over 1,000 different pairs of Noah's Ark animals. While his hobby may appear somewhat childish to others, he can take satisfaction in the fact that his collection is respected by the curators at historic Essex Institute, Salem, Mass., and many other museums which have Noah's Arks among their exhibits. These "Sunday toys" are subjects of prime attention in such internationally circulated tomes as the English Leslie Daiken's historical study, *Children's Toys Through the Ages; Toys in America,* by Marshall and Inez McClintock; Daniel Foley's *Toys Through the Ages; Historie des Jouets,* by Henri Rene D' Allemagne.

The carvers of Noah's Ark animals also were makers of "Jumping-jacks." That these were not so acceptable as Sunday toys is understandable considering that they were regarded originally as demonic, only slightly less evil than the Jack-in-the-box. The latter represented the Devil, ever ready to leap out and pounce upon the unaware.



A Noah's Ark (left) naturally is among toys pictured in a Christmas morning scene a century ago.

Christmas COLOR



by Jane Niebrugge

Poets evoke visions in all hues of the rainbow. Our younger readers are invited to supply with crayons appropriate colorations of these popular verses.

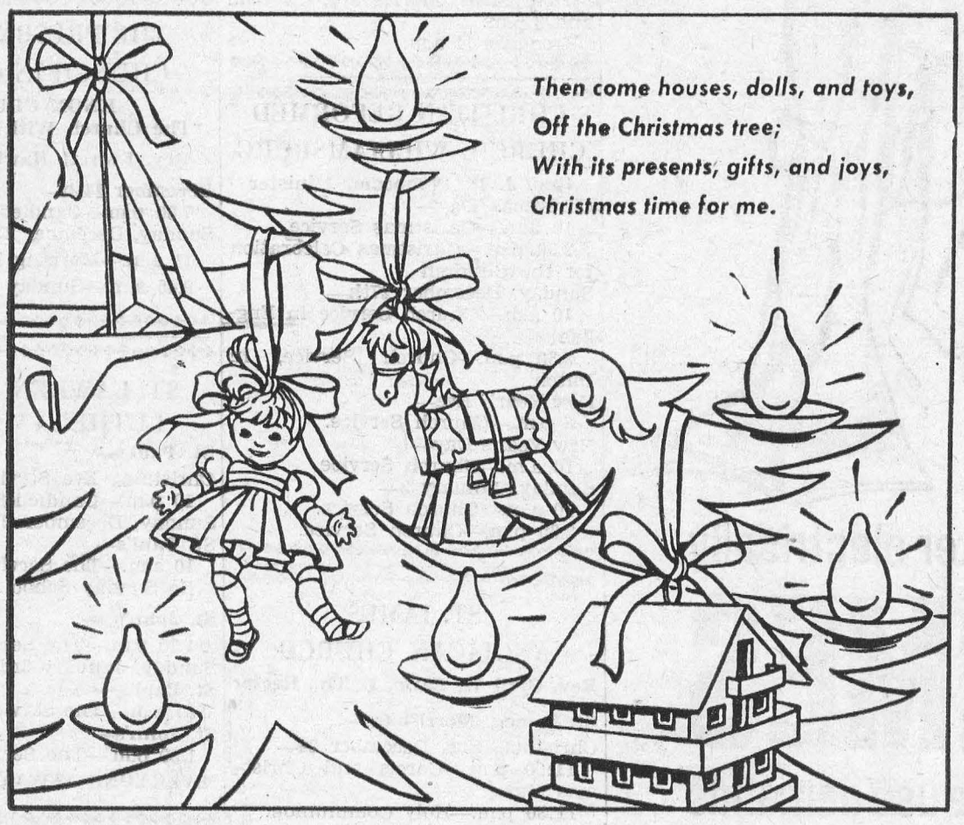


Sing we all merrily
Christmas is here,
The day we love best
Of all days in the year.

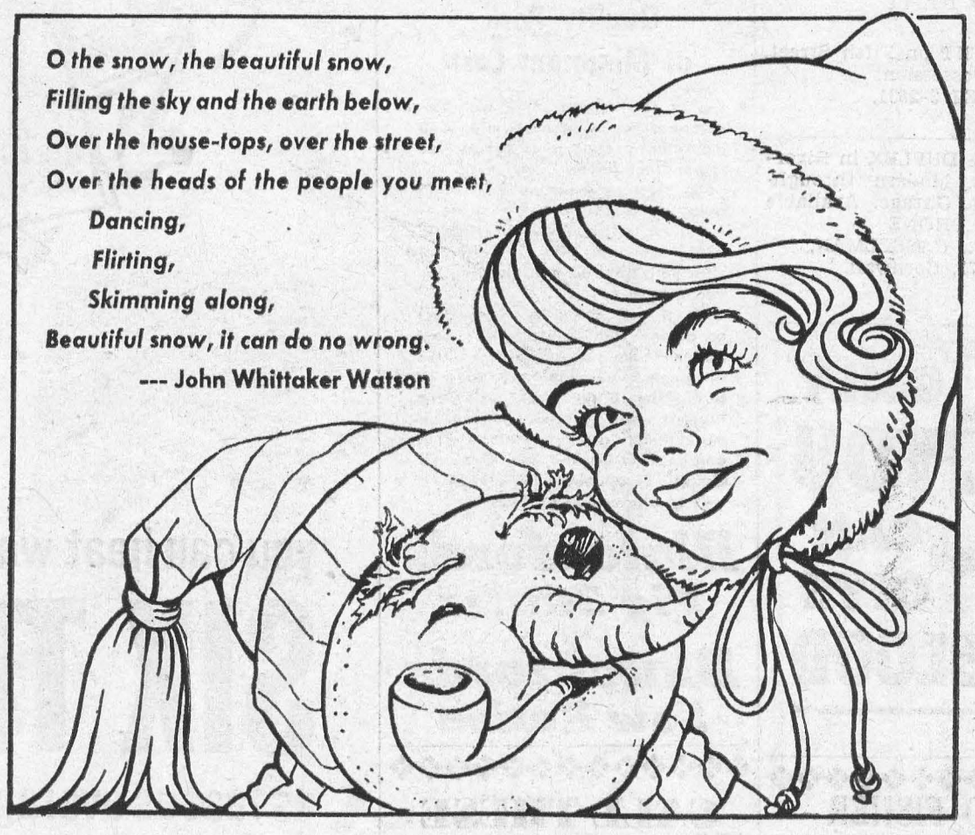
Bring forth the holly,
The box and the bay,
Deck out our cottage
For glad Christmas day.

Sing we all merrily,
Draw near the fire,
Sister and brother,
Grandson and sire.

--- Old English Song

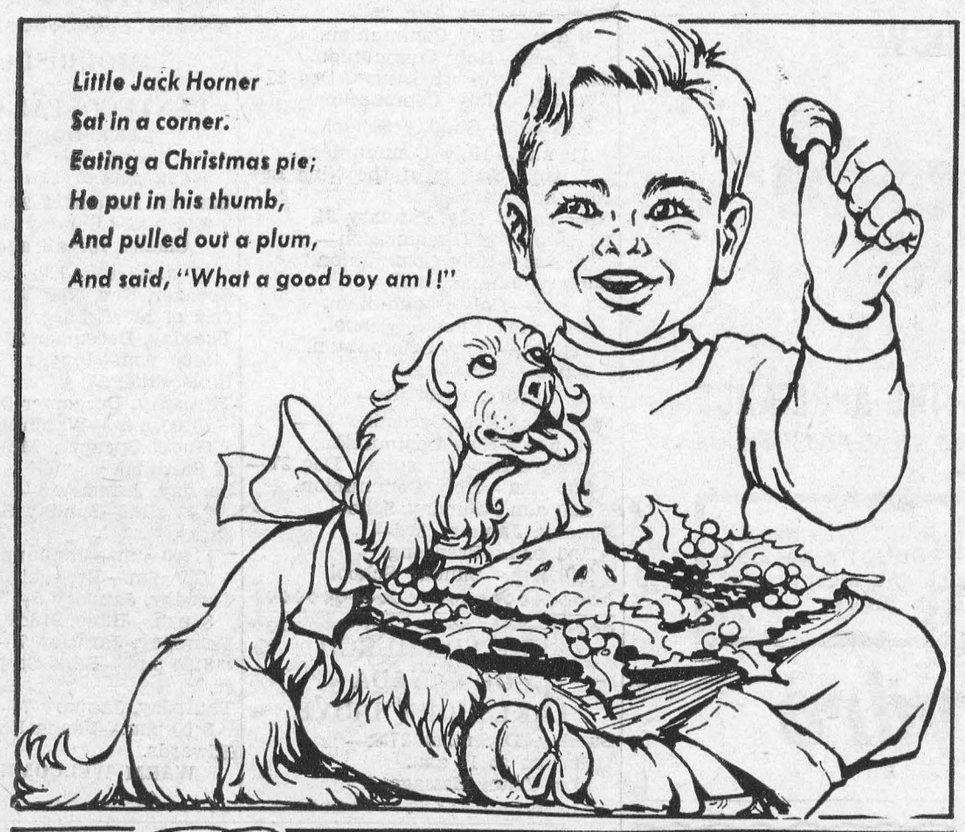


Then come houses, dolls, and toys,
Off the Christmas tree;
With its presents, gifts, and joys,
Christmas time for me.

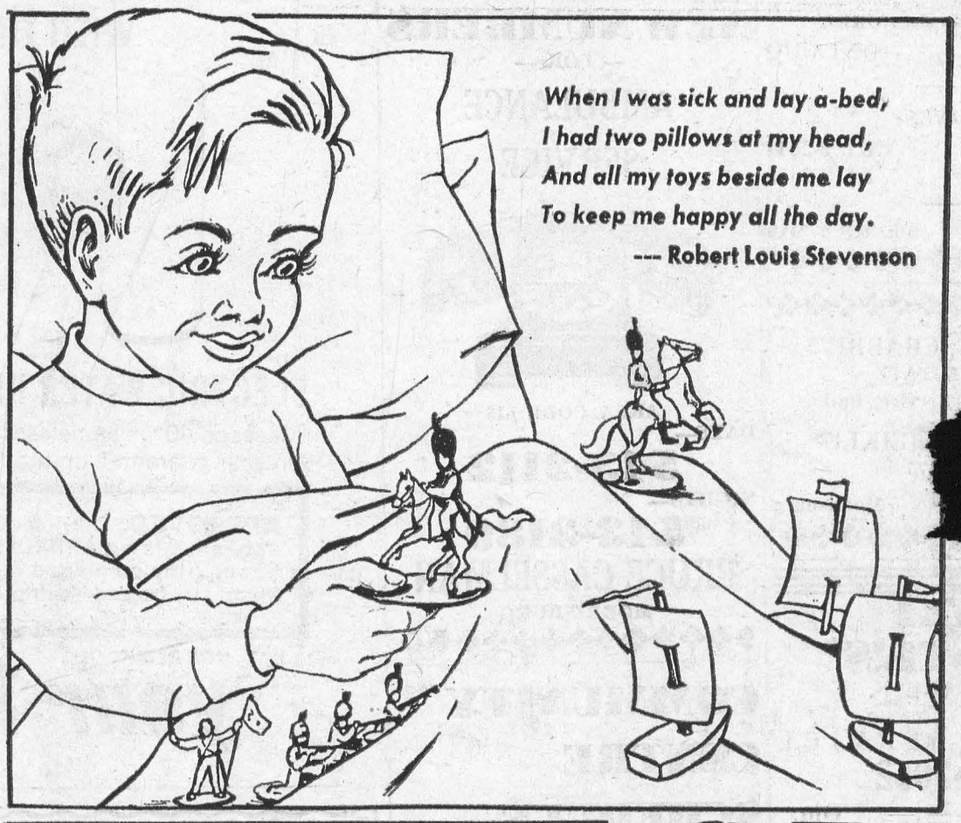


O the snow, the beautiful snow,
Filling the sky and the earth below,
Over the house-tops, over the street,
Over the heads of the people you meet,
Dancing,
Flirting,
Skimming along,
Beautiful snow, it can do no wrong.

--- John Whittaker Watson

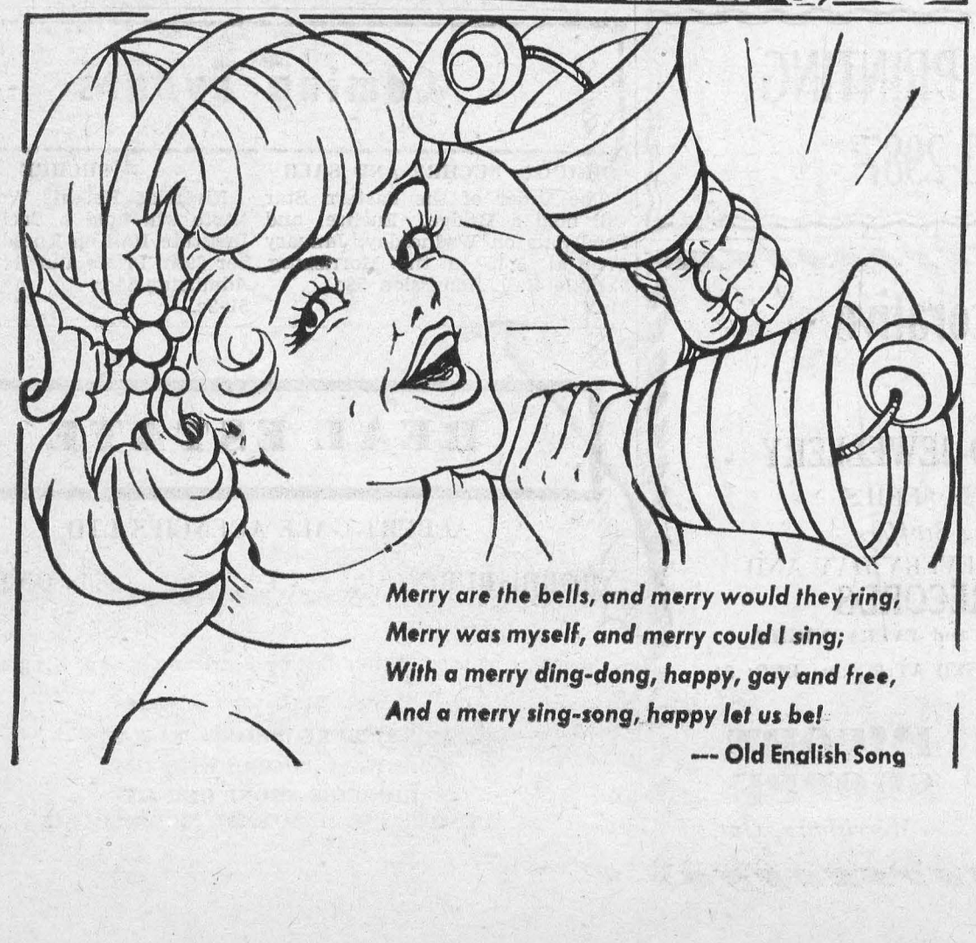


Little Jack Horner
Sat in a corner.
Eating a Christmas pie;
He put in his thumb,
And pulled out a plum,
And said, "What a good boy am I!"



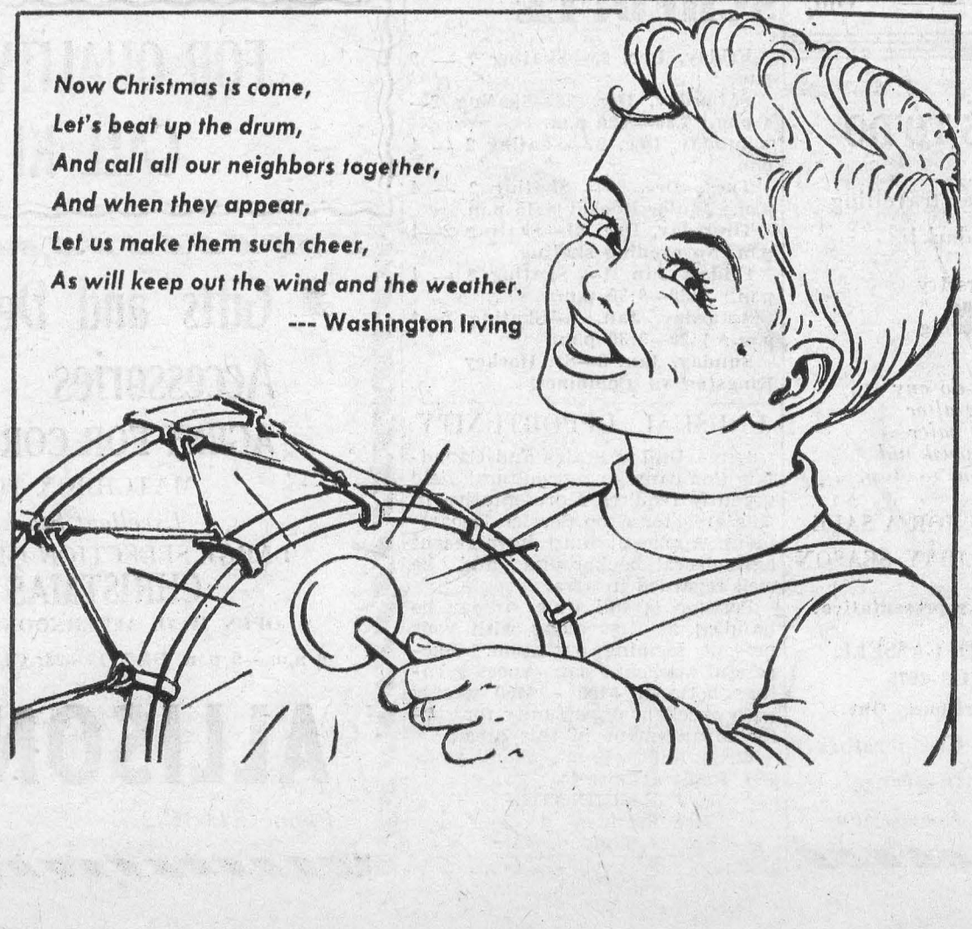
When I was sick and lay a-bed,
I had two pillows at my head,
And all my toys beside me lay
To keep me happy all the day.

--- Robert Louis Stevenson



Merry are the bells, and merry would they ring,
Merry was myself, and merry could I sing;
With a merry ding-dong, happy, gay and free,
And a merry sing-song, happy let us be!

--- Old Enalish Song



Now Christmas is come,
Let's beat up the drum,
And call all our neighbors together,
And when they appear,
Let us make them such cheer,
As will keep out the wind and the weather.

--- Washington Irving

CLASSIFIED

FOR SALE

CHRISTMAS TREES from 50c up. Genuine Scotch Pine $2.00.
HARRY TINDAL,
PHONE KI 3-2685.
51-2p.

CHRISTMAS TREES. Spruce and Scotch Pine. 50c each at the shed.
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Toronto 8, Ontario.
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ELECTROHOME DELUXE HUMIDIFIER, large size, model A77, water level indicator, 2-speed motor, like new. Apply at
LEADER OFFICE.
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HOUSE TO RENT on Fifth Street. Immediate possession.
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WE 2-5071, Cornwall.
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His Christmas travelling after dark!

But careful drivers try to get their holiday travelling done during daylight hours.

If you have to do any holiday driving after dark, you'll be safer if you reduce speed and leave more room to stop.

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You, too, can produce Quality Pork at Minimum Cost

Pig or sow . . . it's the well developed, well finished and well marketed product that brings you top market prices.

So start your young pigs right away on Blatchford's Pig Starter — for quick, efficient growth. High in antibiotics and rich in essential vitamins it's extremely palatable for young pigs.

Keep your sows, too, in perfect condition with Blatchford's Sow Ration. Make sure of a large litter of large, well-developed pigs at birth. The biggest at birth are biggest when weaned and can be marketed for greatest profit. Call in and get FREE booklet "Hog Grower's Guide". Learn about the Blatchford way to bigger hog profits.

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AND
Blatchford's Sow Ration

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BRUCE CASSELMAN
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COMMUNITY CENTRE SCHEDULE

Friday, Dec. 25—Skating 7 — 9 p.m.
Sat.urday, Dec. 26—Skating 2—4 p.m.; 7.30—9'30 p.m.
Sunday, Dec. 27—Skating 2 — 4 p.m.
Tues., Dec. 29— Skating 2 — 4 p.m.; Junior Hockey 8:15 p.m.
Thursday, Dec. 31—Skating 2—4 p.m. No evening skating.
Friday, Jan. 1— Skating 2 — 4 p.m.; 7:30—9:30 p.m.
Saturday, Jan. 2—Skating 2—4 p.m.; 7:30—9:30 p.m.
Sunday, Jan. 3—Sr. Hockey Kingston vs. Combines.

UNUSUAL OPPORTUNITY

Large United States and Canadian Company in agricultural field urgently requires representative in this area for Crop Service Department. Applicant must have recent agricultural background and be well regarded in area.

Position is full time, or can be handled at first along with your present farming operation. Successful applicant can expect earnings between $100 - $150 weekly with excellent opportunity for early advancement in this area.

Write and tell me about yourself. Reply at once to
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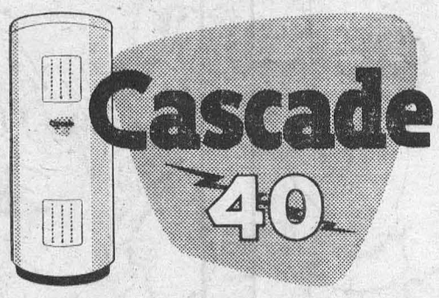

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"Cascade 40" is flameless, clean, silent. And there is a ten year guarantee on the tank.

APPROVED: The new "Cascade 40" Water Heating Appliance is an APPROVED PRODUCT developed through the combined research and resources of Ontario Hydro and electrical manufacturers.

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MATCHBOX TOYS SERIES
Excellent Stocking Stuffers
LARGE SELECTION OF EVERY DAY AND
CHRISTMAS RECORDS
OPEN WED. AFTERNOONS and EVERY NIGHT
9 a.m.—9 p.m. DEC. 18—23. CLOSED AT 6 p:m: DEC: 24

ALLISON IMPORT SHOPPE
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IN THE CHURCHES

ST. MARY'S CATHOLIC CHURCH
MORRISBURG
Sunday—
Masses at 8 a.m. and 11 a.m.
Saturday Evening—
7.30—Devotions and Confessions.
Week Day Mass 8.00 a.m.

ST. CECILIA'S, IROQUOIS—
Sunday—
Mass at 9.30 a.m.
Dec. 24, Christmas Eve—
Confessions, Morrisburg, 11-12; 3-4.30; 7-8.30 p.m.
Iroquois 2-3; 9-10 p.m.
Dec. 25, Christmas Day—
Holy Mass, Morrisburg, Midnight and 9 a.m.
Iroquois, Midnight and 10.30 a.m.
Dec. 27—Regular Sunday schedule.
January 1, New Year's Day—
Holy Mass — Morrisburg 8 a.m. and 11 a.m.
Iroquois, 9.30 a.m.
January 3rd—
Regular Sunday Schedule.
January 6th—Epiphany—
Holy Mass, Morrisburg, 9 a.m. and 8 p.m.
Iroquois, 11 a.m.

CHRISTIAN REFORMED CHURCH, WILLIAMSBURG
Rev. J. D. Pereboom, Minister
Christmas Day—
10 a.m.—Christmas Service.
2.30 p.m.—Christmas Celebration for the Children
Sunday, December 27th—
10 a.m.—Church Service in English.
2.30 p.m.—Church Service, in Dutch.
New Year's Eve—
8 p.m.—Church Service.
New Year's Day—
10 a.m.—Church Service.
Sunday, January 3—
10 a.m.—Church Service.
2.30 p.m.—Church Service.

ST. JAMES ANGLICAN CHURCH
Rev. Cyril W. Earle, L. Th., Rector
St. James, Morrisburg—
Christmas Eve, December 24—
11:00 p.m.—Carols and Christmas Music.
11:30 p.m.—Holy Communion.
Christmas Day, Dec. 25—
8 a.m.—Holy Communion.
11 a.m.—Holy Communion.
Sunday After Christmas, Dec 27—
8 a.m.—Holy Communion.
9.45 a.m.—Sunday School.
11 a.m.—Holy Communion.
7 p.m.—Service of the Nine Lessons and Carols.
New Year's Day, January 31, Feast of the Circumcision—
10 a.m.—Holy Communion.
Sunday, January 3rd—
8 a.m.—Holy Communion.
9.45 a.m.—Sunday School.
11 a.m.—Holy Communion.
7 p.m.—Evensong.
Holy Trinity, Riverside—
Christmas Eve, December 24—
10 p.m.—Holy Communion.
Sunday After Christmas, Dec 27—
9.30 a.m.—Holy Communion.
9.30 a.m.—Sunday School.
Sunday, January 3rd—
2.30 p.m.—Evensong.
2.30 p.m.—Sunday School.

UNITED CHURCH OF CANADA LAKESHORE DRIVE
Sunday, December 27th—
Service at 11 a.m.
New Years Message.

ST. PETERS LUTHERAN CHURCH, WILLIAMSBURG
Rev. Walter S. Goos, Minister
Christmas Day—
7.00 a.m.—Candlelight Service.
Sunday, December 27th—
10 a.m.—Sunday School.
11 a.m.—The Service.
New Year's Day—
11 a.m.—The Service.
Sunday, January 3—
10 a.m.—Sunday School.
11 a.m.—The Service.

WILLIAMSBURG UNITED CHURCH
Rev. W. Adam, Minister
Sunday, December 27—
11 a.m.—Church Service.
Colquhoun—
2 p.m.—Church Service.
Sunday, January 3rd—
11 a.m.—Church Service.
Colquhoun—
2:30 pm.—Church Service.

THE PRESBYTERIAN CHURCH IN CANADA
KNOX CHURCH
"The Church With The Chimes"
Rev. Everett Hawkes, Minister
December 24th—
7.30 p.m.—Candlelight Service.
Sunday, December 27th—
11 a.m.—Morning Worship.
9.45 a.m.—Sunday School.

ST. LAWRENCE EVAN. LUTHERAN PARISH
St. Paul's—
Christmas Eve Service—
10 p.m.—Candlelight and Hymns
Sunday, December 27th—
St. Paul's—
10 a.m.—The Service.
No Sunday School.
St. John's —
1.30 p.m.—The Service.
Sunday, January 3rd—
St. Paul's—
10 a.m.—The Service.
St. John's—
1.30 p.m.—The Service.
EVERYONE ALWAYS WELCOME

MORRISBURG PENTECOSTAL CHURCH
LAKESHORE DRIVE
Pastor: Rev. J. Gregory
KI. 3-2968 P. O. Box 251
Sunday, December 27—
9.45 a.m.—Sunday School Classes for all ages.
11 a.m. and 7.30 p.m. — Guest Speaker, Rev. Ken VanAllen, formerly of Morrisburg.
Tuesday, December 29—
8:00 p.m.—Prayer Meeting and Bible Study.
Thursday, December 31—
10:00 p.m.—Watchnight Service
Guest Speaker, Mrs. A. Bar... of Cardinal.
Sunday, January 3—
9.45 a.m.—Sunday Scho... ages.
11:00 a.m.—Communion S...
7.30 p.m.—Evangelistic Service
Tuesday, January 5—
8 p.m.—Bible Study and Prayer.
Thursday, January 7—
8:00 p.m.—Bible Study and Prayer.
Thursday, January 7—
8:00 p.m.—Young People going to Edwards.
WARM WELCOME TO ALL

- Coming Events -

BRIDGE, EUCHRE AND SALE
The Order of the Eastern Star will hold a Bridge, Euchre and Food Sale on Wednesday, January 27th at 8:15' in the Morrisburg Temple Hall. Admission 5$c.
51c.

EUCHRE
Riverside Heights Women's Institute will hold a Euchre in the Institute Hall on Tuesday, December 29th. Prizes and Refreshments. Admission 35c.
51-2c.

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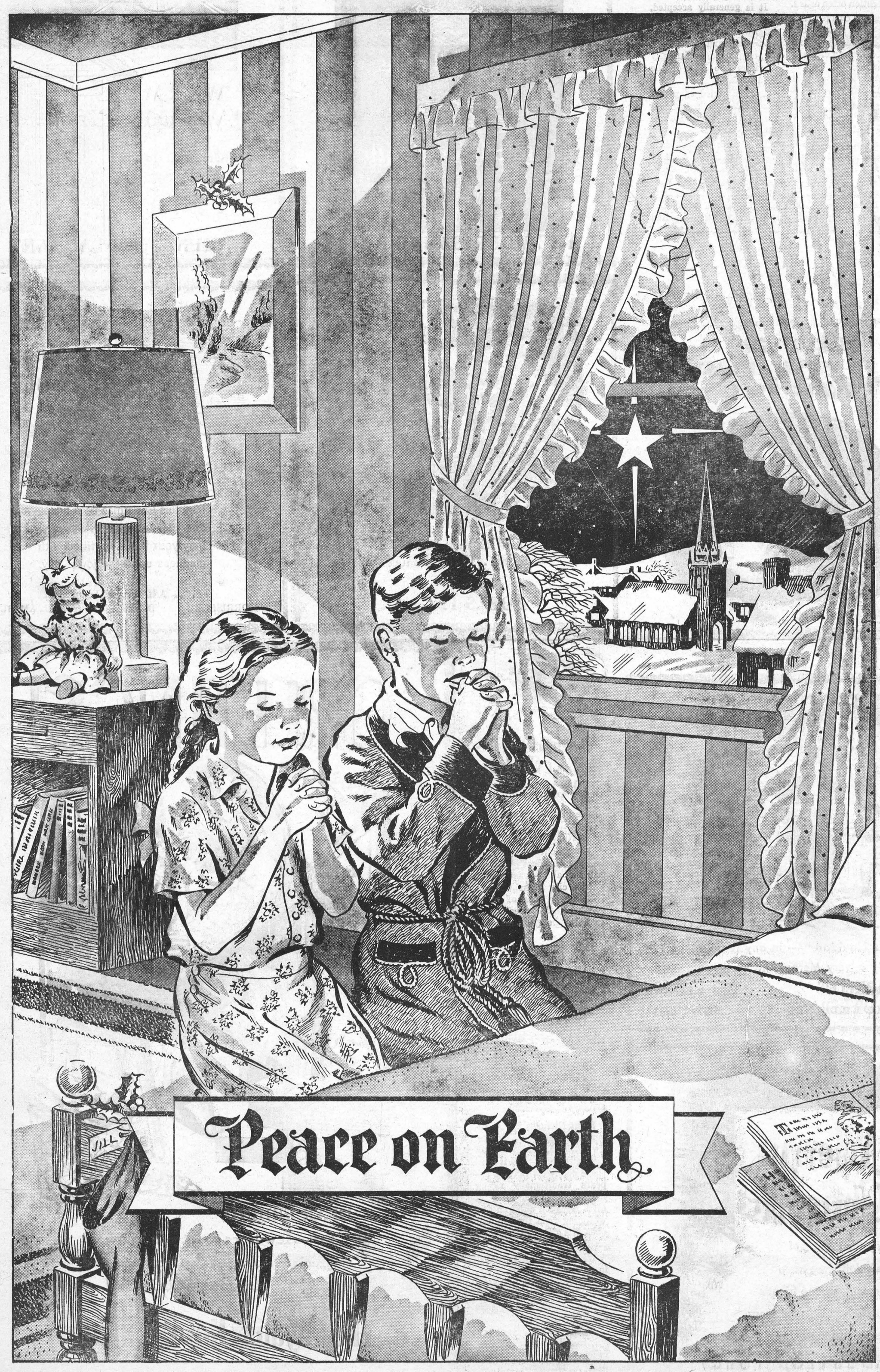
The Morrisburg Leader

MERRY CHRISTMAS | MORRISBURG, ONTARIO, FRIDAY, DECEMBER 25, 1964 | HAPPY NEW YEAR



Trees at Christmas

"How did the tree symbol come to be associated with the Christmas observance" — is a question often asked.

Its origin is clouded with mystery and legend but most historians agree that it dates back to an era long before Christianity.

However, in the earliest days of man, the use of evergreens for indoor decor symbolized the ever-green spirit of Nature.

Long after the practice of tree worship was ended, descendents of the Druids continued to bring evergreens and other foliage into their homes to ward off evil spirits. They sought this protection for their homes even though they had no idea where or how the custom had started.

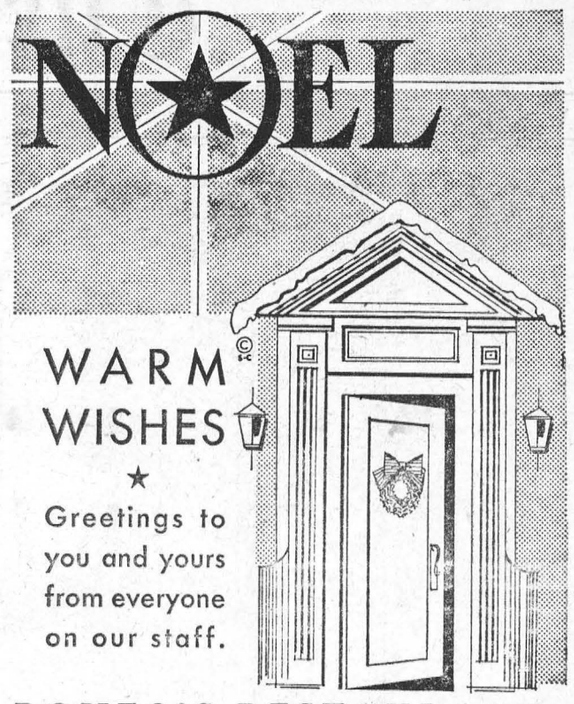
It is generally accepted, however, that the custom of decorating trees at Christmas time, and gift-giving too, originated in Germany in either the 16th or the 17th century.

Over a period of years, these customs spread all through Europe and eventually to America.

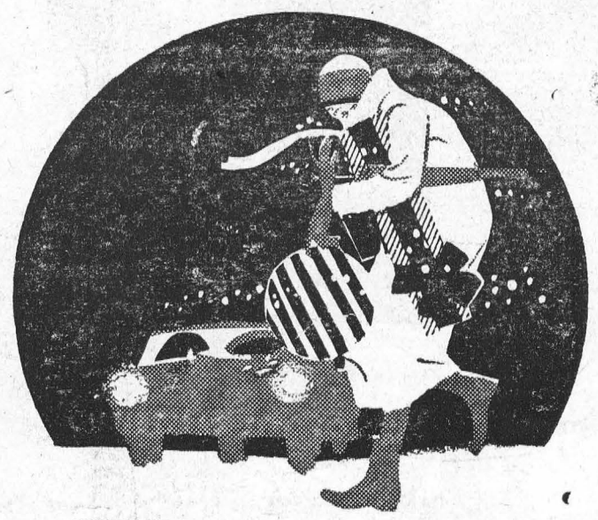
Decorating the outdoor tree is a particularly-American custom which is believed to have begun with the lighted community tree, later spreading to lighting and decorating individual trees around the home.



THE MORRISBURG DAIRY



WARM WISHES
★
Greetings to you and yours from everyone on our staff.
ROMEO'S RESTAURANT

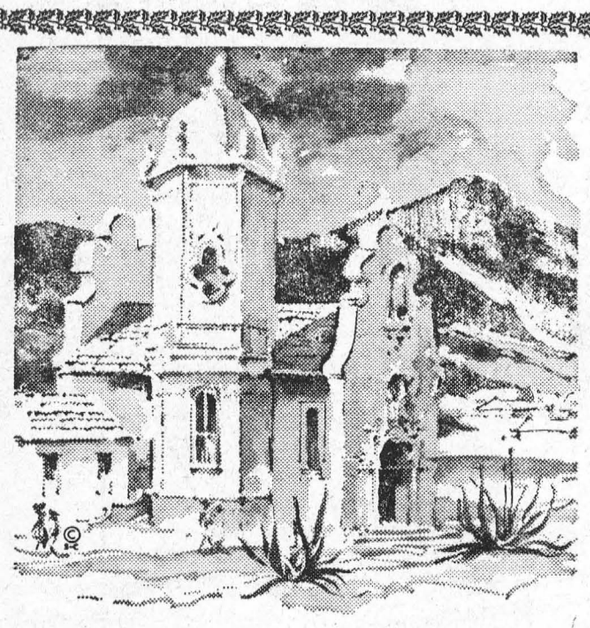
YOU ARE MORALLY RESPONSIBLE FOR SAFE DRIVING
WATCH HOLIDAY TRAFFIC

ONTARIO DEPARTMENT OF TRANSPORT



...A LITTLE WISH WITH A LOT OF HEART... TO YOU AND YOURS!
BOB'S I. G. A.

CHRISTMAS Greetings TO ALL

May this Christmas be a happy one in each and every way; may your heart be filled with gladness upon the joyful day.
H. C. FAIRBAIRN & SON
MORRISBURG BRINSTON WILLIAMSBURG


"Feliz Navidad" — in any language, a very Merry Christmas!
MARKELL'S RADIATOR REPAIRS
RENE'S BODY SHOP



With the coming of the Yuletide we extend to our many fine friends and their families our very best wishes for a happy holiday.
EDGERTON FUELS



Nicholas, Beloved Saint of Children And Christmas

The "Santa Claus" of so many children in Europe is Saint Nicholas.

Saint Nicholas, reputed to be the hardest working Saint of all — was born in Petras, city in Asia Minor. His history tells of many great miracles, great deeds to help the poor and the needy.

He is patron saint to bankers, pawn-brokers, unmarried girls, children, mariners, scholars, and even thieves. He is said to have lived in the Third Century after the birth of Christ.

Over 600 years later, Saint Nicholas was adopted as the patron saint of old Russia and later by the Laplanders and Samoyeds. (From whom he probably acquired his sleigh and reindeer.)

Saint Nicholas is also revered in Germany, France, Switzerland, Holland and Luxembourg — and it is in these countries that he appears traditionally riding his white horse, carrying gifts for good children and whipping rods for the bad ones. His gifts are bestowed on December 6th.

When the Dutch settled in the American colonies, they brought with them the tradition of Saint Nicholas or "Santeklas," as he was affectionately called.

From the tall, lean and spiritual looking character in long robes, he was gradually transformed into the image we know now.

GREETINGS!

DEAR FRIEND,
Just a few lines to let you know we appreciate your loyal patronage, and wish you a very Merry Christmas! 114XG'61 Form 16
The Loyalist Hotel and Staff



TO YOU AND YOUR FAMILY!

ALLISON IMPORT SHOPPE
VILLAGE STATIONERY & OFFICE SUPPLIES

Christmas Card Custom

Person to person greetings at Christmas time have been exchanged for many centuries in every Christian community around the world.

The custom of exchanging greetings at Christmas via printed and illustrated cards is, however, a little over a century old.

According to existing records in 1843, an Englishman named Henry Cole introduced the "Christmas card".

• Two months prior to Christmas, Mr. Cole, an educator and patron of the arts, had commissioned a British Royal Academy artist, John Calcott Horsley, to design a card depicting a typical family of that era gathered at a holiday feast.

The design was executed and the phrase, "A Merry Christmas and A Happy New Year' was added. A thousand copies of this were lithographed and then hand-colored.

Cole addressed and mailed a group of the cards to his friends.

He then offered the remainder of them for sale in a London stationer's shop, where they sold quite quickly and thereby started what since has become a traditional part of our Christmas observances. •

Christmas seemed to have a lot of significance in the 1840's in England. It was at this time, too, that Dickens' "A Christmas Carol" was published, and Prince Albert, Queen Victoria's German-born consort, was reported to have introduced the first decorated Christmas Tree, into English life!

Christmas cards appeared in the United States shortly thereafter. No one knows exactly who introduced the idea in the States. However, credit is given to an Albany, New York dry goods merchant by the name of R. J. Pease.

•

It is said that he designed, printed and mailed one of the first examples of American Christmas cards as a special greeting and advertisement for his store.

Since then — the exchange of Christmas cards has become a traditional part of the American scene.

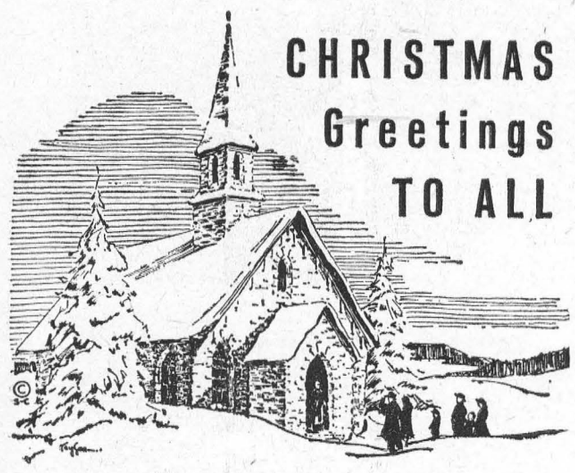
Greeting card manufacturers produce millions upon millions of assorted greetings — humorous, gay, religious and reverent.

Many of the world's leading artists are called upon to design special motifs, and great writers, too, contribute their ideas on Christmas in prose and poetry.



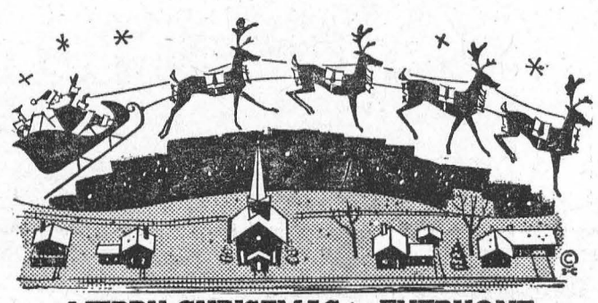
WE PRAY THAT THE BEAUTY OF THE YULETIDE SPIRIT GLADDENS EVERY HEART

CASSELMAN'S SUPERTEST STATION



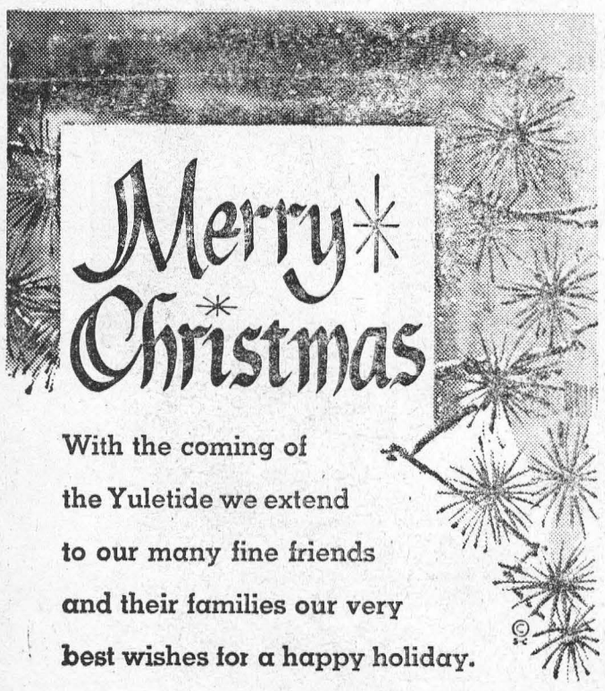
May this Christmas be a happy one in each and every way; may your heart be filled with gladness upon the joyful day.

R. S. HOPE & SON



MERRY CHRISTMAS to EVERYONE
We hope your holiday is grand.

W. J. BILL CHESBRO
Prudential Life Insurance Co. of Canada



With the coming of the Yuletide we extend to our many fine friends and their families our very best wishes for a happy holiday.

CLAIRE CASSELMAN
METROPOLITAN LIFE INSURANCE



MAY YOUR CHRISTMAS BE BRIGHT

THOMPSON'S RADIO, TV & HARDWARE

Yule Log, Age-Old Good-Luck Symbol



The origin of the Yule log goes back many centuries, far back into pagan times. In those early days lighting the Yule Log was part of the Winter Fire Festival. Because the weather was cold and snowy during the Winter Solstice, the ceremonies to celebrate the season were held indoors.

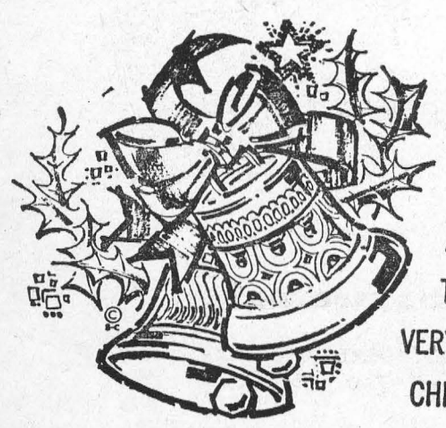
One of the more familiar and somewhat nostalgic scenes shown on tra[illegible] Christmas cards is [illegible] scene of a group o[illegible] with horses bringing home a freshly-cut log for the Christmas fireplace.

The Yule Log, lighting up the house with its bright and cheerful glow, long has been a part of Christmas festivities.

Although modern living has made this practice difficult, especially in our urban areas, the custom is still followed in some U.S. rural areas and abroad.

With great ceremony and reverence, the Yule Log — most often from an oak tree — would be lighted with a fragment of the Yule Log of the past year. This was carefully preserved for the express purpose of lighting the Yule Log and continuing its mystic power.

Once the Yule Log was lighted, it was believed that its brilliant flames and warm glow would protect the house and family against all evils; for protection from fire, storm and from famine. They prayed then for thriving fields, for healthy cattle, for fertility and prosperity.

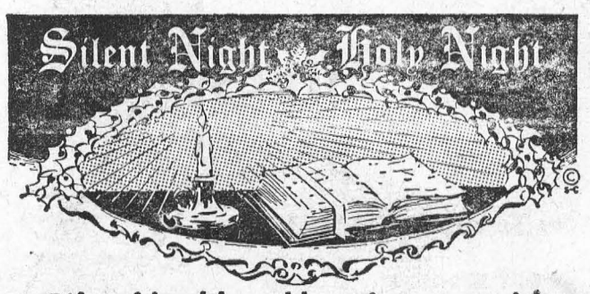


OUR MANY THANKS TO YOU ALL, AND TO ALL A VERY MERRY CHRISTMAS!

WEEGAR'S

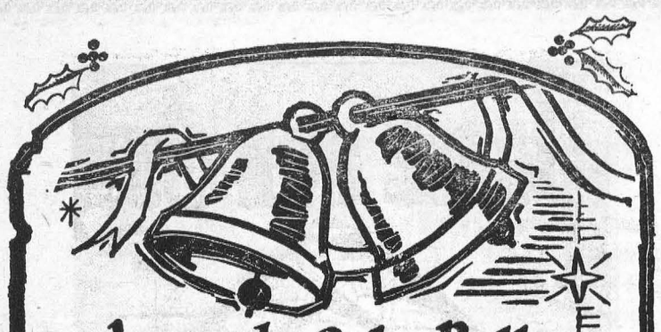


J. J. CHRISTENSEN
TELEPHONE KI 3-2005 MORRISBURG



Gifts of health and happiness we wish for you at Christmas.

HAL'S BARBER SHOP
HAL WAGNER AND FAMILY



Legend of the Bells

Many years ago, in the little town of Locen, Holland, there hung in the church tower two fine bells. Their clear tones gave comfort to all who heard them.

However, these bells had never been baptized, and one night, so the story goes, they disappeared from the church tower. The sorrowing townspeople searched everywhere, but the bells could not be found.

On the Eve of Christmas, the people longed for the joyous sound of the bells — proclaiming the Christmas spirit. Then, precisely at midnight, bell-like tones were heard through the snowy night. They seemed to be coming from a nearby pond.

Though the bells themselves were never found, each Christmas Eve, just at midnight, their chimes rang out over the town and the legend of the bells spread far and abroad.

Other towns, and other countries continued the custom of bell-ringing, and today it has become a beautiful part of the traditional celebration of Christmas.

The Holly Legend

Even before the Christians, Romans sent gifts of holly to friends to mark the December festival of Saturn. The superstitious Druids kept holly in their dwellings, as an invitation to the "spirits" to enter and seek shelter from winter cold and winter winds. The early Germans used holly in an observance which marked the return of the sun from its southward pilgrimage.

Holly, like mistletoe, is surrounded by legends and superstitions, dating back to pagan rites and rituals.

Today there is no particular significance to our use of holly as a Christmas decoration — other than it is "traditional" and "pretty."

Yet, we use so much more holly than our ancestors did, that today the plant has all but disappeared.



HAPPY HOLIDAY

May you enjoy it as much as we've enjoyed being able to serve you.

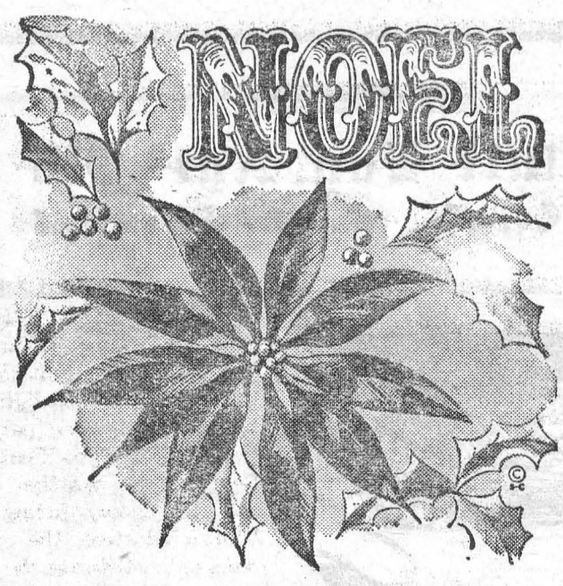
CASSELMAN'S SHOE STORE



CHRISTMAS GREETINGS TO ALL

DUVALL'S TEXACO STATION

HUBERT DUVALL



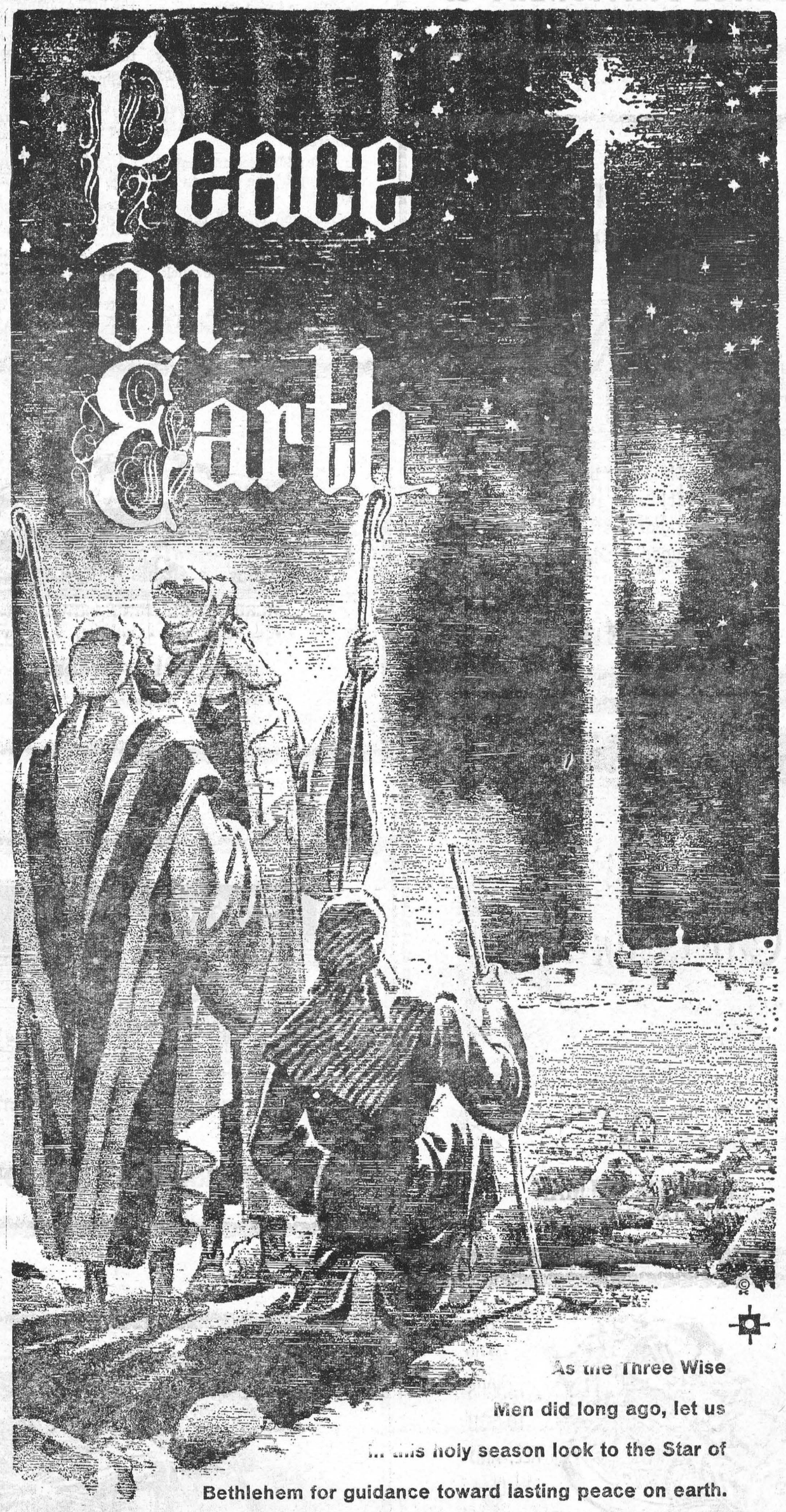
TO OUR MANY FRIENDS...
A VERY MERRY CHRISTMAS!

FRASER FLORIST

HAPPY CHRISTMAS TO ALL!



WILSON'S DRUG STORE, MORRISBURG



As the Three Wise Men did long ago, let us in this holy season look to the Star of Bethlehem for guidance toward lasting peace on earth.

EMPLOYEES, ASSOCIATES & MANAGEMENT OF

BEAVER'S DENTAL PRODUCTS LIMITED MORRISBURG

A Visit From St. Nicholas

by DR. CLEMENT CLARK MOORE

'Twas the night
before Christmas, when all through the house
Not a creature was stirring, not even a mouse;

The stockings were hung by the chimney with care,
In hopes that St. Nicholas soon would be there;

The children were nestled all snug in their beds,
While visions of sugar-plums danced in their heads;

And Mamma in her 'kerchief, and I in my cap,
Had just settled our brains for a long winter's nap;

When out on the lawn there arose such a clatter,
I sprang from the bed to see what was the matter.

Away to the window I flew like a flash,
Tore open the shutters and threw up the sash.

The moon on the breast of the new-fallen snow,
Gave the lustre of mid-day to objects below,

When, what to my wondering eyes should appear,
But a miniature sleigh, and eight tiny reindeer,

With a little old driver, so lively and quick,
I knew in a moment it must be St. Nick.

More rapid than eagles his coursers they came,
And he whistled, and shouted and called them by name;

"Now, Dasher! now, Dancer! now Prancer and Vixen!

On, Comet! on Cupid! on Donder and Blitzen!

To the top of the porch! to the top of the wall!

Now dash away! dash away! dash away all!"

As dry leaves that before the wild hurricane fly,

When they meet with an obstacle, mount to the sky;

So up to the house-top the coursers they flew, with the sleigh full of toys, and St. Nicholas, too.

And then in a twinkling, I heard on the roof,
The prancing and pawing of each little hoof —

As I drew in my head, and was turning around,
Down the chimney St. Nicholas came with a bound.

He was dressed all in fur, from his head to his foot,

And his clothes were all tarnished with ashes and soot;

A bundle of Toys he had flung on his back,
And he looked like a peddler just opening his pack.

His eyes — how they twinkled! his dimples, how merry!

His cheeks were like roses, his nose like a cherry!

His droll little mouth was drawn up like a bow,
And the beard of his chin was as white as the snow;

The stump of a pipe he held tight in his teeth,
And the smoke it encircled his head like a wreath;

He had a broad face and a little round belly,
That shook when he laughed, like a bowlful of jelly.

He was chubby and plump, a right jolly old elf,
And I laughed when I saw him, in spite of myself,

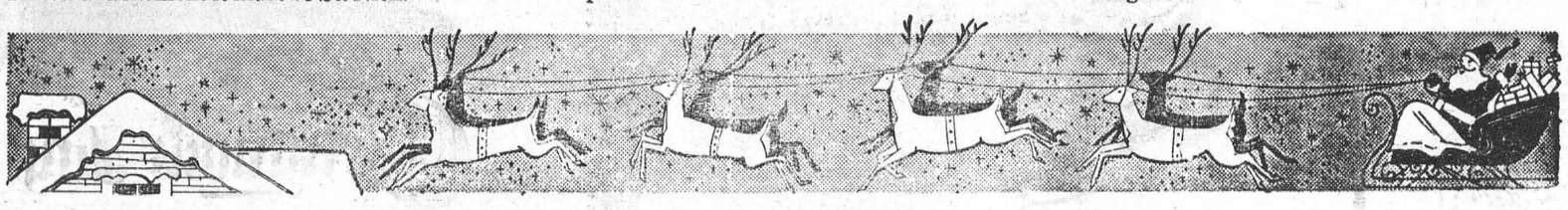
A wink of his eye and a twist of his head,
Soon gave me to know I had nothing to dread;

He spoke not a word, but went straight to his work,
And filled all the stockings; then turned with a jerk,
And laying his finger aside of his nose,
And giving a nod, up the chimney he rose;

He sprang to his sleigh, to his team gave a whistle,
And away they all flew like the down of a thistle.

But I heard him exclaim, ere he drove out of sight,

"Happy Christmas to all, and to all a good night!"



'Twelfth Night' Traditional Yuletide Fete

Twelfth Night, or Epiphany, is marked with many customs, ceremonies and legends throughout the world. French and Swiss children, for example, look forward to the pastry they receive on that day, in which a bean, coin or china figure is hidden. Whoever gets the prize, is crowned king of the family.

Epiphany means "appearance" and commemorates the visit of the Three Wise Men to the Infant Jesus. Their arrival was proof to believers that Christ the Saviour was born.

During the Middle Ages, Epiphany or Twelfth Night, was commemorated with plays presented in churches. Solemn observances largely disappeared in Elizabethan England, and this became a time for revelry.

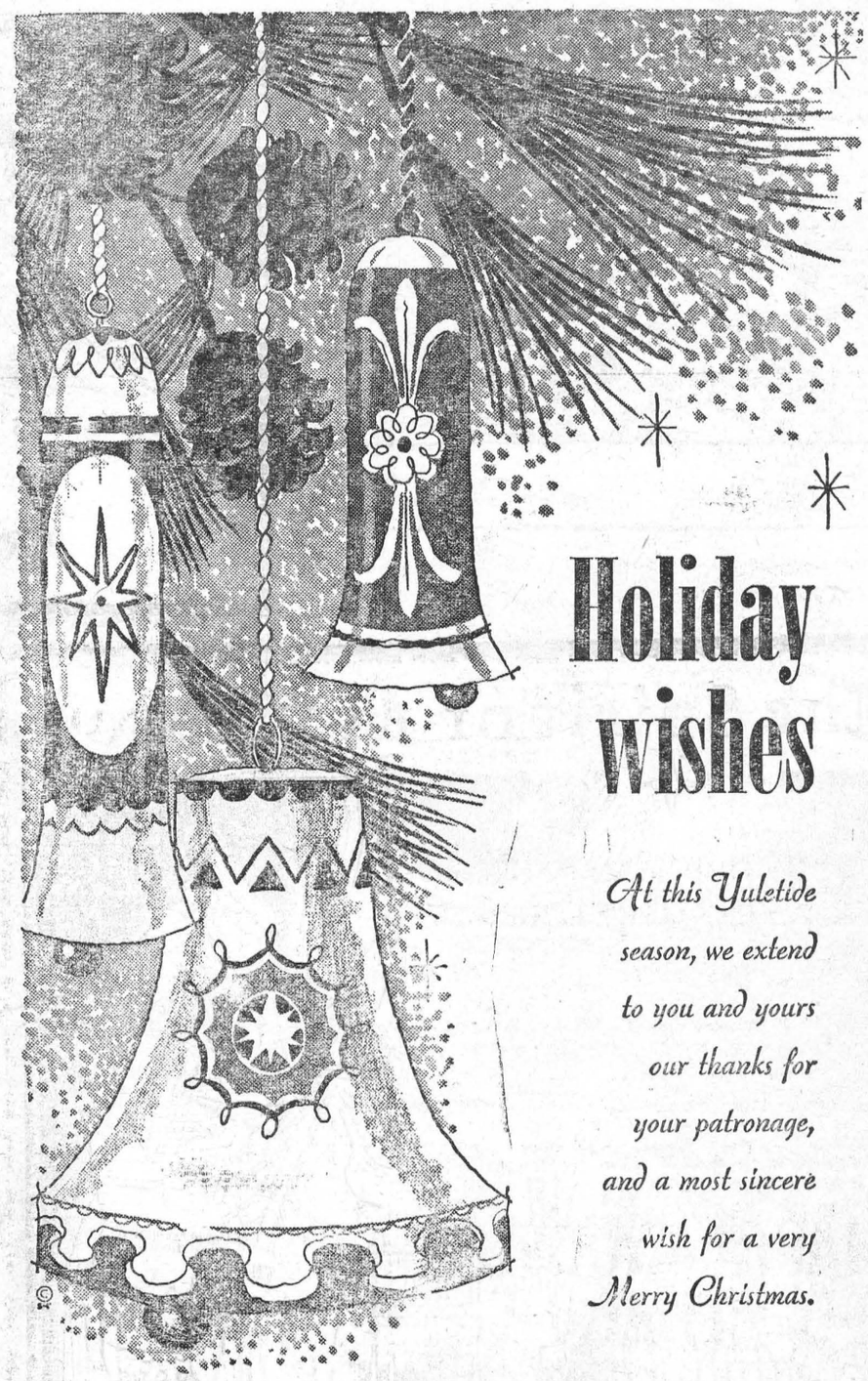
Shakespeare's "Twelfth Night" reflects this mood. Historians say it was probably presented in a command performance at Whitehall Palace on January 6, 1601.



Our wish to you is that of St. Nick's --
"HAPPY CHRISTMAS TO ALL,
AND TO ALL A GOOD NIGHT!"

The Greenview Lunch

MR. & MRS. ROBERT BOIVIN & FAMILY



Holiday wishes

At this Yuletide season, we extend to you and yours our thanks for your patronage, and a most sincere wish for a very Merry Christmas.

SUNOCO **MacDonald Fuels** *MORRISBURG, ONTARIO*

this holiday think before you drink

TO EVERYONE—

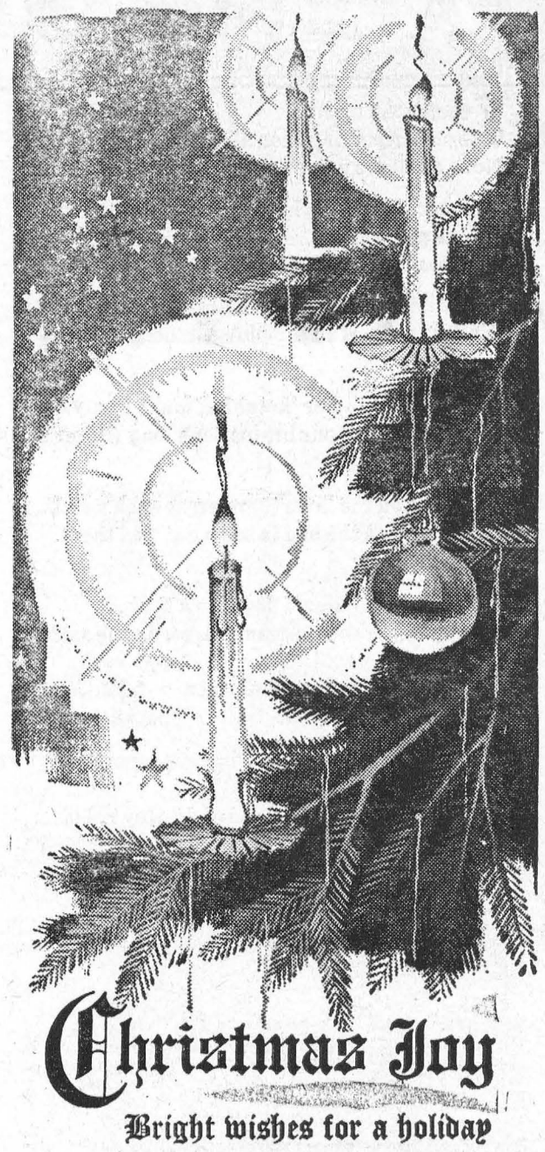
Christmas Greetings

ART WAHLROTH, O.D.



Season's Greetings

MERRILL FURNITURE AND ELECTRIC

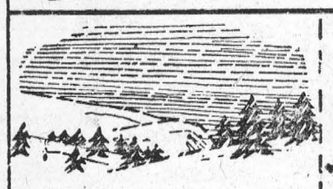


Christmas Joy

Bright wishes for a holiday glowing with happiness!

ALBERT GALE AGENCIES

Christmas Quiz



1. A festival was celebrated at this time of the year long before it became the symbol of the Nativity.

TRUE FALSE



4. Alms giving at Christmas time originated in the belief that:—(a) It is better to give than to receive (b) One should follow Christ's sermons on giving to the poor (c) Christ sometimes came to the door disguised as a beggar at this season and it was feared that he might be turned away unrecognized.



2. The first English Christmas celebration of which there is record was held by: (a) Queen Elizabeth (b) King Arthur (c) King Charles (d) Henry V



5. The southern states use firecrackers at Christmas time. This is because those states were settled mostly by Spanish and French emigrants, who introduced the custom as originated in their countries.

TRUE FALSE



3. Santa Claus' descent through the chimney symbolized "sweeping the chimney clean," which, to the English, meant (a) Good luck (b) A happy holiday season (c) Favorable year ahead (d) Short winter



6. The abbreviated word for Christmas is Xmas. This brief form was adopted because: (a) It was easy to remember (b) X is the initial letter of the Greek name for Christ (c) X represents the unknown (d) It's a slang expression originated by modern generations.

1. True. Pagans' winter festival
2. (b) In 521 A. D.
3. (a)
4. (c)
5. True
6. (b)

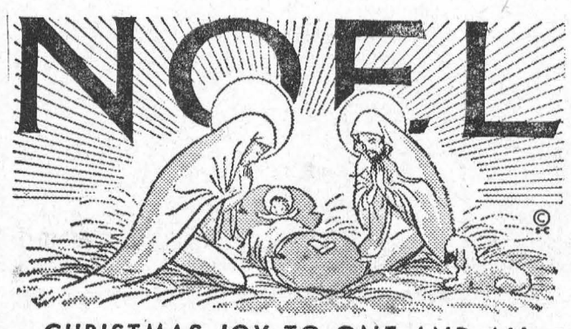
HAPPY HOLIDAY



May you enjoy it as much as we've enjoyed being able to serve you.

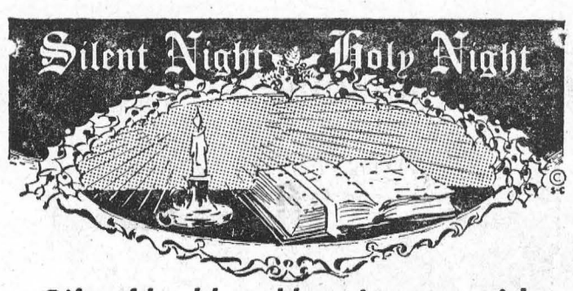
CREST HARDWARE

NOEL



CHRISTMAS JOY TO ONE AND ALL

PERSO CLEANERS



Gifts of health and happiness we wish for you at Christmas.

PINKUS Salvage & Auto Parts Ltd.

WILLIAMSBURG *ONTARIO*

The Spirit of the Season



THE SPIRIT OF CHRISTMAS is many things — it's the wondrous story of the Birth of Christ; it is the myths and legends that have lived through centuries of telling and retelling; it is the pleasure of giving, the joy of receiving. Best of all it is —*"And on earth peace, good will toward men . . ."*

OLD SANTA STILL SPRY

Santa Claus—the "Grand Old Man" of Christmas hits his stride at a near century this year — and the old gentleman never looked better.

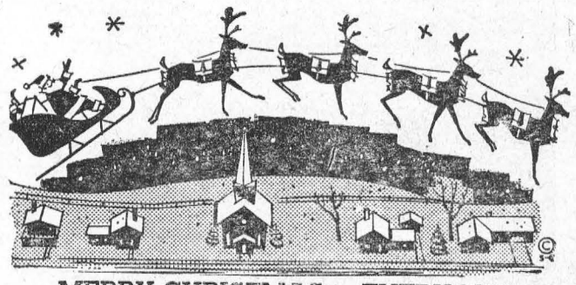


For it was back in 1863 that Cartoonist Thomas Nast first created — on his drawing board — the image of Santa Claus as we know him — full grown to his white whiskers.

During the early '60's, Nast was commissioned to illustrate Clement Clark Moore's poem "A Visit From St. Nicholas" ("The Night before Christmas"). The drawings he submitted showed Santa Claus pretty much as he looks today.

Nast had previously achieved fame through his famous political cartoons that helped to smash Boss Tweed's infamous "Tweed Ring" in New York City.

So through the years — and in spite of 98 hard-working Christmas seasons — Santa Claus keeps "young" for the youngsters and the young in heart.



MERRY CHRISTMAS to EVERYONE
We hope your holiday is grand.

VALLANCE DRY GOODS

PEACE

MAY GOOD WILL AMONG ALL MEN REIGN IN THE WORLD THIS CHRISTMAS—AND FOREVER!

THE DUTCH SHOP

Mr. and Mrs. Kurt Polak, Florence and John



L. D. WELLS AND SONS



TO OUR MANY FRIENDS.
OUR WARMEST WISHES!

JUNIOR R. D. CASSELL
CIA REPRESENTATIVE



CASSELL'S TAXI SERVICE

MERRY
CHRISTMAS

FLOYD FISHER
AND ASSOCIATES

TO EVERYONE—
Christmas Greetings

RED'S BARBER SHOP

Candles Glow at Christmas

It would be astonishing, indeed, if no candles appeared in homes throughout the nation on Christmas Eve. The legend which surrounds the custom is believed to have started in Ireland.

There on Christmas Eve a large candle was burned which could be snuffed out only by one named Mary. As the Irish put it: "Who knows, on some Christmas Eve, Jesus and Mary and Joseph may come again, not to Palestine, but to the Holy Isle on the farthest edge of Europe?"

The first use of candles for Christmas is not recorded anywhere. But according to an old legend, the "Christ Child Candle" was burned in windows to light His way if He made an earthly visitation. It was also lighted in atonement for the night of His birth when there was no room for Him.



Yes, Virginia

A little girl's curiosity has led to a bit of Christmas philosophy that has since become a Christmas classic.

One day — in December — in 1897, Virginia O'Hanlon wrote a letter to the New York Sun.

"I am eight years old. Some of my little friends say there is no Santa Claus. My papa says, 'If you see it in the SUN, it's so.' Please tell me the truth — is there a Santa Claus?"

Because we believe the reply with its message of keen, **spiritual insight** deserves reading again and again — **we show it here. It was** written by Francis E. Church, a writer for the old Sun.

Here it is:

"Yes, indeed!

"Virginia, your little friends are wrong. They have been affected by the scepticism of a sceptical age — they do not believe except what they see — they think nothing can be which is not comprehensible by their little minds."

"All minds, Virginia, whether they be men's or children's are little. In this great universe of ours, man is a mere insect, an ant, in his intellect, as compared with the boundless world about him, as measured by the intelligence capable of grasping the whole of truth and knowledge."

"Yes, Virginia, there is a Santa Claus."

"He exists as certainly as love and generosity and devotion exist, and you know that they abound and give to your life its highest beauty and joy. Alas! how dreary would be the world if there were no Santa Claus! It would be as dreary as if there were no Virginias. There would be no childlike faith then, no poetry, no romance to make tolerable this existence. We should have no enjoyment, except in sense and sight. The eternal light with which childhood fills the world would be extinguished."

"Not believe in Santa Claus! You might as well not believe in fairies!"

"You might get your papa to hire men to watch in all the chimneys on Christmas eve to catch Santa Claus, but even if they did not see Santa Claus coming down, what would that prove? Nobody sees Santa Claus — the most real things in the world are those neither children nor men can see."

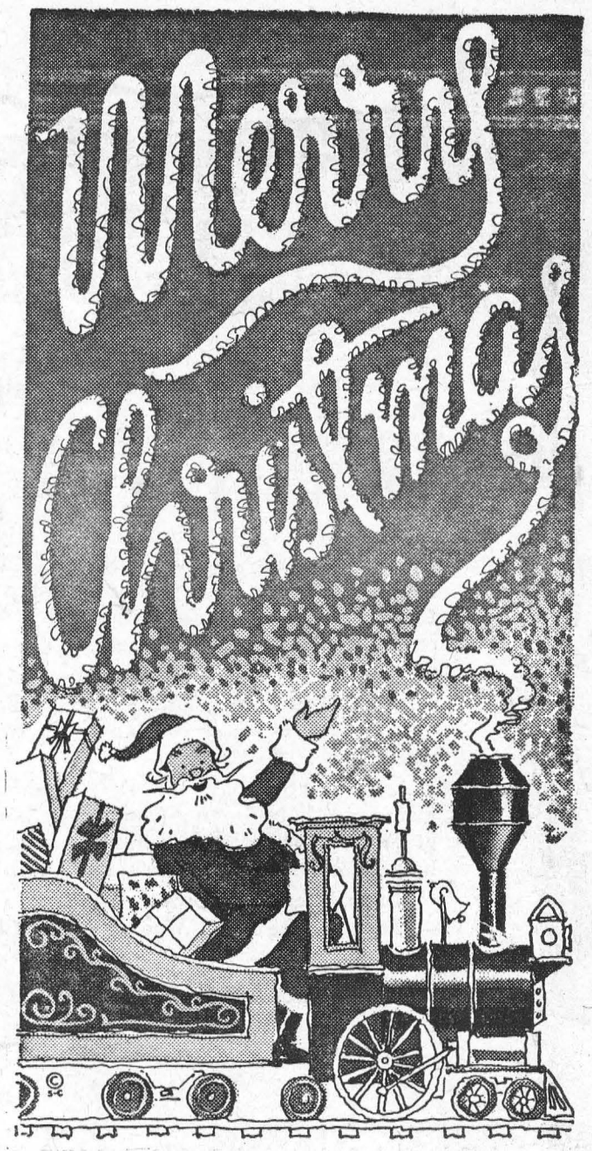
"Did you ever see fairies dancing on the lawn? Of course not, but that's no proof that they are not there — nobody can conceive or imagine all the wonders that are unseen and unseeable in the world."

"You tear apart the baby's rattle and see what makes the noise inside, but there is a veil covering the unseen world which not the strongest man, or even the united strength of all the strongest men, that ever lived, could tear apart. Only faith, fancy poetry, love, romance, can push aside the curtain and view and picture the supernal beauty and glory beyond."

"Is it all real? — ah, Virginia, in all this world there is nothing else real and abiding."

"No Santa Claus! Thank God! — he lives, and he lives forever — a thousand years from now, Virginia, nay, ten thousand years from now, he will continue to make glad the heart of childhood."

Francis E. Church



MARCELLUS MOTOR SALES LTD.
MORRISBURG *ONTARIO*



REJOICE! REJOICE!

As glad tidings sound forth, we wish for you and your loved ones a Christmas filled with rejoicing and with every blessing.

LYELL STRADER
TEL. 535-2616 WILLIAMSBURG

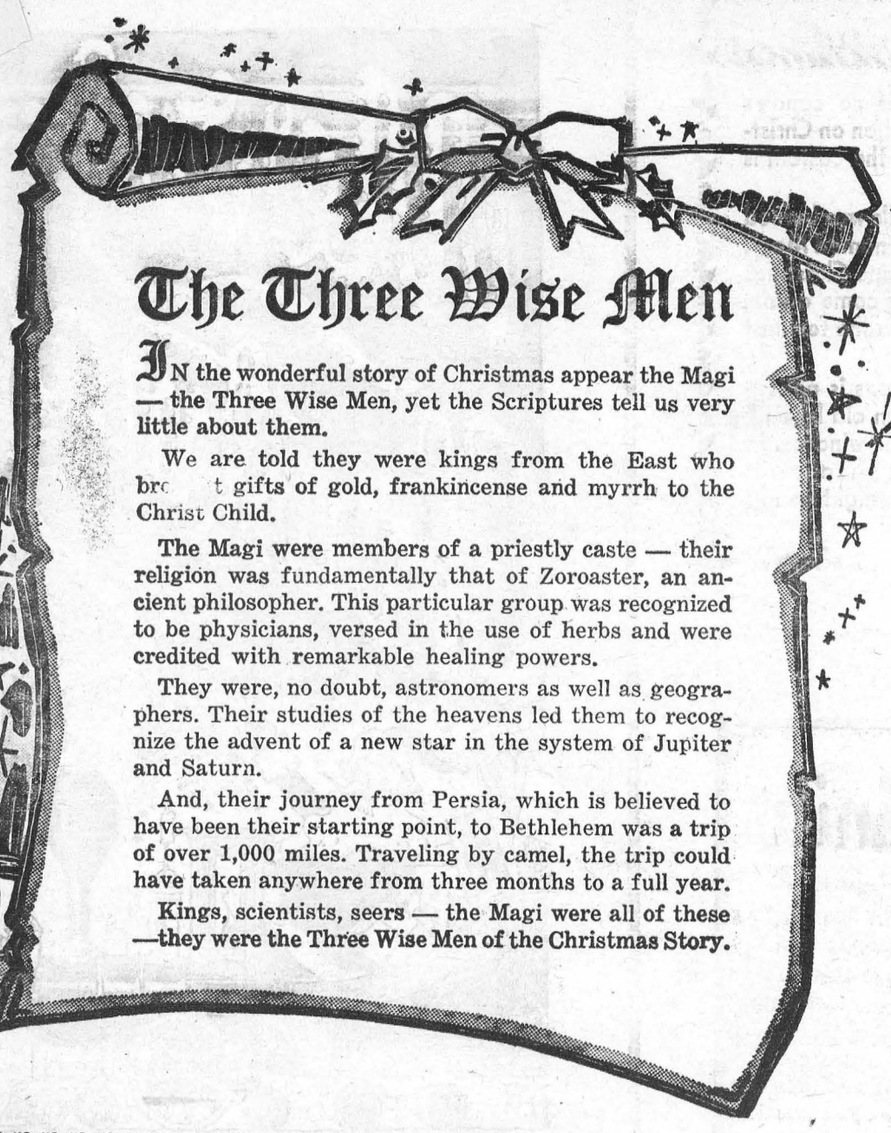


HAVE A GAY HOLIDAY!

THE HOLLYWOOD CAFE

OUR MANY THANKS TO YOU ALL, AND TO ALL A VERY MERRY CHRISTMAS!

RHEA-RITA BEAUTY SALON



The Three Wise Men

IN the wonderful story of Christmas appear the Magi — the Three Wise Men, yet the Scriptures tell us very little about them.

We are told they were kings from the East who brought gifts of gold, frankincense and myrrh to the Christ Child.

The Magi were members of a priestly caste — their religion was fundamentally that of Zoroaster, an ancient philosopher. This particular group was recognized to be physicians, versed in the use of herbs and were credited with remarkable healing powers.

They were, no doubt, astronomers as well as geographers. Their studies of the heavens led them to recognize the advent of a new star in the system of Jupiter and Saturn.

And, their journey from Persia, which is believed to have been their starting point, to Bethlehem was a trip of over 1,000 miles. Traveling by camel, the trip could have taken anywhere from three months to a full year.

Kings, scientists, seers — the Magi were all of these —they were the Three Wise Men of the Christmas Story.



Pilgrims Gather In Jerusalem

Today, as through the centuries — every Christmas morning, thousands of pilgrims gather in the open fields south of Jerusalem to listen to the distant bells from Bethlehem.

In the mists of dawn, these devout gather to sing, pray and meditate in the very area where Christ Himself was born.

Though Bethlehem is now owned by Jordan, pilgrims may travel there upon application and consent of both Jordan and Israeli governments.

On the Israeli side and the Jordanian side of the Holy Land, many special services are held to commemorate His Day.



CLARE VANALLEN



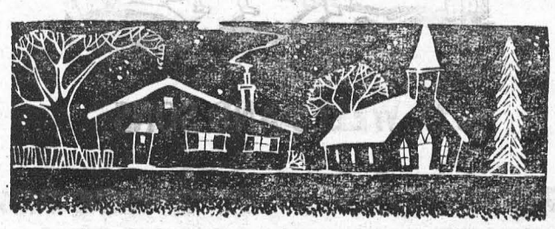
CHRISTMAS JOY TO ONE AND ALL

BERT'S BEAUTY SALON

Christmas Candles

For many, many centuries — brightly burning candles have been an important part of the Christmas observance. And, in days of yore — the bayberry candle held a mystic significance — it was believed that if the candles burned bright and clear throughout the Christmas season, then the coming year was sure to be lucky and happy.

Branches from bayberry trees dipped in wax were used instead of candles in Colonial days, when animal fat for making the candles was in short supply. Even when tallow candles were more plentiful, the bayberry candle remained as a traditional part of the Christmas observance in early days.





GREETINGS

A cheery hello to all our many friends, with warmest wishes for a very happy Christmas season!

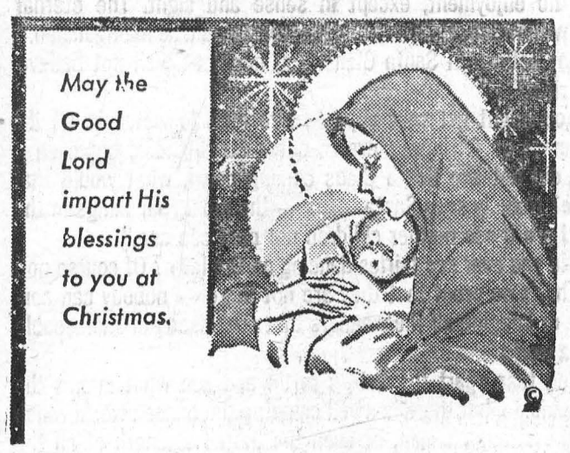
BRINSTON'S ALLIED FOOD MARKET



Season's Greetings

STYLES AND McINTOSH

IROQUOIS ONTARIO



COLIGAN'S GROCERY

NOEL

Glad Tidings of Joy to everyone



FAMILY OUTFITTERS LTD.



Merry Christmas

TO ALL OUR LOYAL CUSTOMERS

W. P. HENOPHY LTD.

CANADIAN TIRE CORP. ASSOC. STORE



AT THIS HOLY CHRISTMAS SEASON, WE EXTEND OUR BEST WISHES.

HODGINS LUMBER LTD.



Christmas Greetings

May the peace and joy of the Season be with you always!

McNEELEY'S DRUG STORE

WILLIAMSBURG ONTARIO